

Liturgy of Christian Burial

✠ Thomas O. “Tom” Bailey
January 8, 1941 - March 20, 2019

Wednesday, March 27, 2019 2:00 p.m.
St. Anthony Cathedral Basilica
Beaumont, Texas
Reverend Monsignor Jeremiah J. McGrath



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Thomas was baptized in Christ. His body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of his baptism.

We pray that as Thomas died and rose with Christ, that he may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

We Walk by Faith

WE WALK BY FAITH

533



1, 5. We walk by faith, and not by sight. No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be lief, And
4. That when our life of faith is done In

1, 5. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you

1, 5. none e'er spoke, But we be - lieve him near.
2. we re - joice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

Opening Prayer



Liturgy of the Word

First Reading

Wisdom 3:1-6,9

Responsorial Psalm

The Lord is My Light

Refrain



Second Reading

Romans 8:31-35,37-39

Gospel Acclamation

Gospel

Homily

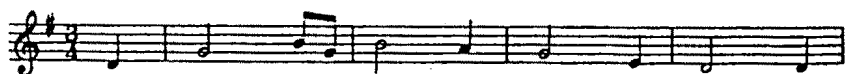
Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

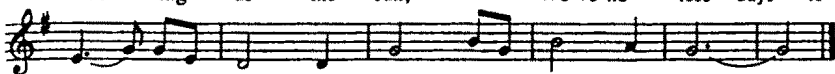
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807, St. 5, Asst. by John Beech, fl. 1859

Tune: NEW BRITAIN, CM, Virginia Hammond, 1831, Harmonized by John Barnard, b. 1948, © 1982, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

How Great Thou Art



Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The tempo and mood are indicated as 'Gently, legato (♩ = 74–80)'. The score begins with a mezzo-piano (*mp*) dynamic. The melody consists of eighth and quarter notes, with some phrases connected by slurs. The lyrics are written below the staff, aligned with the notes. The score includes a mezzo-forte (*mf*) dynamic marking in the fourth line. The piece concludes with a double bar line.

mp

May songs of the an - gels wel - come you and

guide you a - long your way. _____ May the

smiles of the mar - tyrs greet your own as

dark - ness turns in-to day. _____ *mf* Ev - 'ry fear will

mp be un - done and death will be no

more, _____ as songs of the an - gels

bring you home be - fore the face of God. _____

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Prayer of Commendation

Song of Commendation

Songs of the Angels



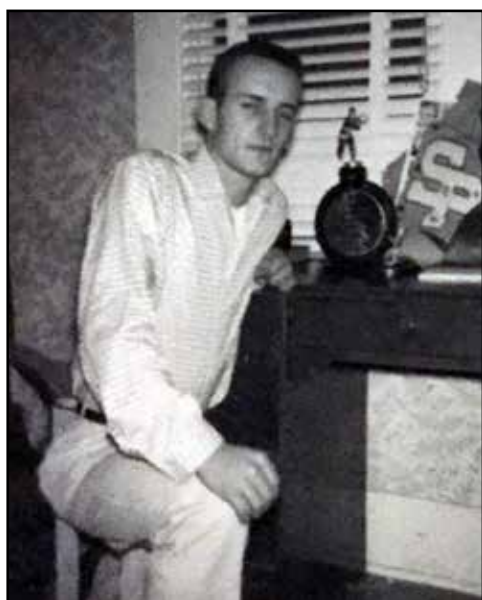
Thomas O. “Tom” Bailey, 78, of Beaumont, died Wednesday, March 20, 2019, at his home surrounded by his family. He was born on January 8, 1941, in Port Arthur, to Ethel Margaret Adams and Owen David Bailey. Tom worked for Merrill Lynch from 1961-1971, and in 1969 he started his own business, Tom O. Bailey, Inc. Homebuilder until 2015.

He is survived by his wife, Gaynell F. Bailey; daughter, Terri Bailey Moreno and her husband, Michael; and son, Timothy Owen Bailey, all of Beaumont;

brothers, Michael L. Bailey of Pasadena and Jerry R. Bailey, Sr. of Claremore, Oklahoma; sister, Debbie Havens of Santa Fe, Texas; grandchildren, Kaitlin Kemmerly of Nashville, Tennessee, Chance Owen Bailey and Matthew Thomas Bailey, both of Colmesneil, and Chloe Ford of San Antonio.

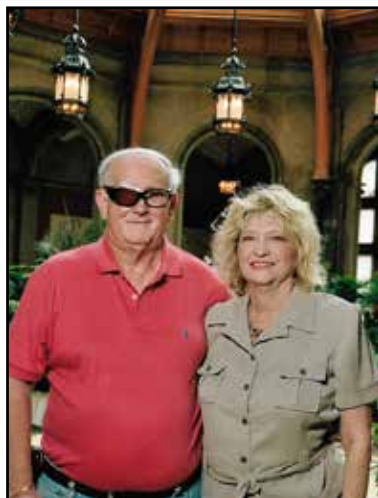
The family would like to extend their deepest gratitude to his caregivers, Janet Decuir, Danell Hughes, and Violet Escobar, for the loving care they gave to Tom.















Tom O. Bailey, Inc.

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Celebrant	Reverend Monsignor Jeremiah J. McGrath
Placing the Pall	Terri Moreno, Timothy Bailey
	Kaitlin Kennedy
Gift Bearers	Violet Escobar, Janet Decuir
Servers	Provided by St. Anthony Cathedral Basilica School
Lectors	Nedra Magee, Kaitlin Kemmerly
Eucharistic Ministers	Celebrant of the Mass, Nedra Magee
Music Ministers	Abigail Dueppen, Cantor
	Dr. Sujung Cho
Pallbearers	Joe Hamby, John Bryant, William "Ricks" Bryant
	Jack Bryant, Pat Phelan, Anthony Asta
	Jack Anderson, Jeff Havens, Jason Havens



Interment

**Forest Lawn Memorial Park
Beaumont, Texas**

**Memorial Contributions
St. Anthony Cathedral Basilica
700 Jefferson Street
Beaumont, Texas 77701**



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."



Please sign Mr. Bailey's guest book and share your memories at
broussards1889.com