

Liturgy of Christian Burial

✠ Debbie Storey Falgout
May 13, 1954 - September 28, 2017

Monday, October 2, 2017 11:00 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Debbie was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

We pray that as Debbie died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

After last refrain

And hold you, hold you in the palm of his hand.

The image shows a musical score for the hymn 'On Eagle's Wings'. It consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'And he will raise you up on ea - gle's wings, bear you on the'. The second staff continues with 'breath of dawn, make you to shine like the sun, and'. The third staff continues with 'hold you in the palm of his hand.'. The fourth staff is labeled 'After last refrain' and contains the lyrics 'And hold you, hold you in the palm of his hand.'. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

Opening Prayer



Liturgy of the Word

First Reading

Proverbs 31:10, 25-26, 28, 31

Responsorial Psalm

The Lord is My Light-Psalm 27

Refrain

The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

Second Reading

Romans 14:7-9, 10-12

Gospel Acclamation

Gospel

Homily

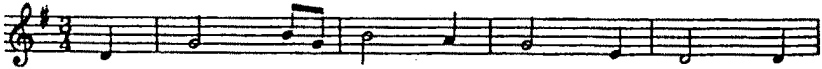
Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

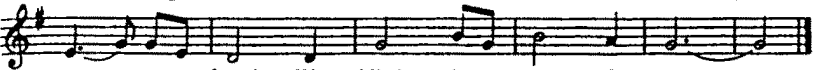
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1817, St. 5, Asc. to John Rens. II 1859
Tune: NEW BRITAIN, CM, Virginia Harmonic, HM, Harm. by John Barnard, b. 1948, c. 1962, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

Taste and See

Refrain

The image shows three staves of musical notation for the hymn 'Taste and See'. The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics: 'Taste and see, taste and see the good - ness'. The second staff continues the melody for the second line: 'of the Lord. O taste and see, taste and'. The third staff concludes the melody for the third line: 'see the good - ness of the Lord, of the Lord.' The music is written in a simple, accessible style with a treble clef and a 4/4 time signature.

Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
see the good - ness of the Lord, of the Lord.

Prayer after Communion

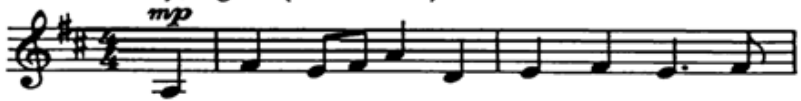
Final Commendation

Invitation to Prayer

Song of Farewell

Psalm 136:1, 9, 13, 21, 26; Job 10:23ff.; Ps. 31:1 Cor. 13:1-32.

Gently, legato (♩ = 74-80)



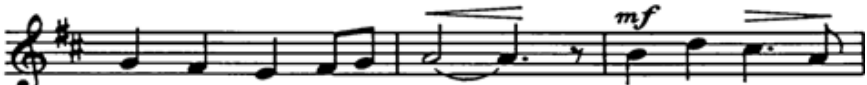
May songs of the an - gels wel - come you and



guide you a - long your way. — May the



smiles of the mar - tyrs greet your own as



dark - ness turns in-to day. — Ev - 'ry fear will



be un - done and death will be no



more, — as songs of the an - gels



Prayer of Commendation

Song of Commendation

Songs of the Angels



Debbie Storey Falgout, 63, of Beaumont, died peacefully at home on Thursday, September 28, 2017, after a courageous battle with cancer. She was born in Port Arthur, Texas, on May 13, 1954, to Dorothy Ruth Rabe Storey and Floyd Rosin Storey.

Debbie was an active member of the community. She spent her time counseling cancer survivors, traveling and she loved entertaining and spending time at the family lake house. She was enjoying her retirement after 28 years of dedicated service to the Jefferson County Courthouse.

Debbie's investment in retail therapy has delivered many a treasure to friends and strangers in need. In addition to raising her own children, and being a caregiver to her parents, Debbie dedicated her life to extending love, counsel, and generosity to every person who entered her life.

Debbie is a true example of Christ's love. She will be remembered for her positive attitude, strong faith and courageous attitude during her 24-year battle with cancer. Her loving spirit, maternal instinct and amazing personality leaves us with a lot of memories, good times and laughter. She was indeed full of life, love and laughter! She touched all of us in a way that will live on forever.

Survivors include her husband, Louis Falgout; daughter, Lauren Welch and her husband, Ethan; one son, Tyler Falgout, all of Beaumont, Texas; brother, Donnie Storey and his wife, Debbie, of Nederland, Texas; sister, Sandra and her husband, Cliff, of Katy, Texas. She is also survived by her in-laws, Rudy and Pam Falgout; Neal and Helen Baker; Rusty and Shelia Harrell and numerous nieces and nephews who adored their Aunt Debbie. She is preceded in death by both her parents, and brother, Floyd Storey, Jr.

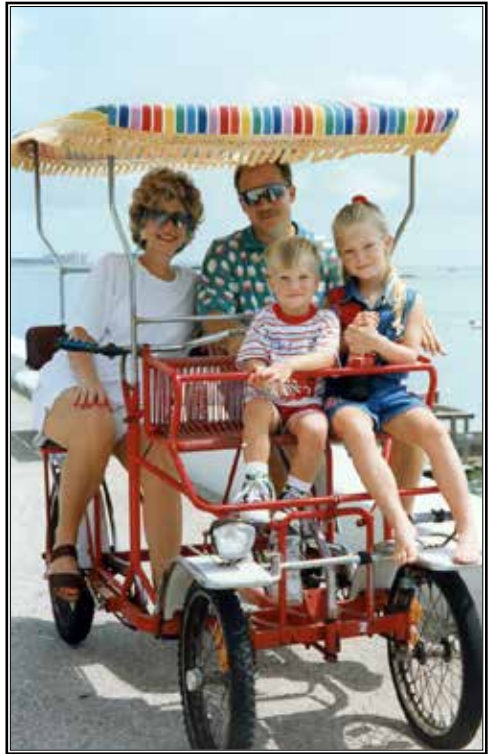
















Celebrant
Con-Celebrant
Placing the Pall

Reverend D. Stephen McCrate
Reverend Monsignor Jeremiah J. McGrath
Tanya Roblyer, Holly Moritz
Leah Heatherington, Tara Paluska
Allison Baker, Erin Corbett

Gift Bearers

Tanya Roblyer, Holly Moritz
Leah Heatherington, Tara Paluska
Allison Baker, Erin Corbett

Lectors

Brenda Maldonado, Carol Gary

Eucharistic Ministers

Lori Anderson, Sherri Ritter

Music Ministers

Abigail Dueppen, Judy Serio

Pallbearers

Rudy Falgout , Neal Baker, Rusty Harrell
Ricky Williams, Larry Eastepp, Chuck Green
Len Randall, Taylor Hoskinson



Interment

Forest Lawn Memorial Park
Beaumont, Texas

Memorial Contributions

Julie Rogers "Gift of Life" Program
2930 Dowlen Road
Beaumont, Texas 77706

~

Catholic Charities
2780 Eastex Freeway
Beaumont, Texas 77703



All music copied with the permission of the publisher,
GIA Publications, Inc., Chicago Illinois
License # 4374
All rights reserved.



Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

Broussards
Established 1889

Please sign Mrs. Falgout's guest book and share your memories at
www.broussards1889.com