

Liturgy of Christian Burial

✠ Frances “Babe” Margaret Gallagher
April 2, 1949 - October 22, 2017

Saturday, October 28, 2017 11:00 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Frances was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

We pray that as Frances died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

After last refrain

And hold you, hold you in the palm of his hand.

The image shows a musical score for the hymn 'On Eagle's Wings'. It consists of four staves of music in G major (one sharp). The first three staves are the main body of the hymn, and the fourth is a repeat of the last line. The lyrics are: 'And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.' The first line is marked 'Refrain'.

Opening Prayer



Liturgy of the Word

First Reading

Lamentations 3:17-26

Responsorial Psalm

The Lord is My Light

Refrain

The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

Second Reading

2 Cointhians 5:1, 6-10

Gospel Acclamation

Gospel

Homily

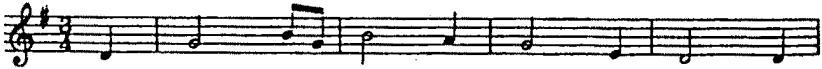
Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

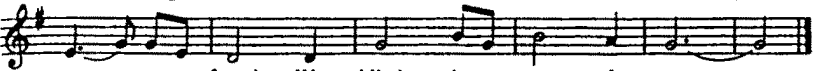
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1817, St. 5, Asc. to John Rens. II 1859
Tune: NEW BRITAIN, CM, Virginia Harmonic, HM, Harm. by John Barnard, b. 1948, c. 1962, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

Taste and See

Refrain

The image shows three staves of musical notation for the hymn 'Taste and See'. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second and third staves continue the melody for the second and third lines of the hymn. The lyrics are written below the notes.

Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
see the good - ness of the Lord, of the Lord.

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Songs of the Angels

The musical score is written on a single staff in treble clef, with a key signature of two sharps (F# and C#) and a 2/4 time signature. The melody is simple and melodic, with a mix of quarter and eighth notes. Dynamics include *mp* (mezzo-piano) and *mf* (mezzo-forte). The lyrics are printed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

mp
May songs of the an - gels wel - come you and
guide you a - long your way. — May the
smiles of the mar - tyrs greet your own as
dark - ness turns in-to day. — *mf* Ev - 'ry fear will
mp be un - done and death will be no
more, — as songs of the an - gels
bring you home be - fore the face of God. —

Prayer of Commendation

Song of Commendation



Frances “Babe” Margaret Gallagher, 68, of Beaumont, died Sunday, October 22, 2017, at Baptist Hospitals of Southeast Texas – Beaumont. She was born on April 2, 1949, in Beaumont, to Frances May Grinnell and Wiley Grinnell, Sr.

Babe is survived by her husband of forty-eight years, Patrick Gallagher, of Beaumont; son, Lee Gallagher, of Beaumont; daughter, Gina Halbert and her husband, Dr. Dean Halbert, of Beaumont; grandchildren, Garrett Halbert and Caroline Halbert; brother, Tom Grinnell, of Mission Viejo, California; sister, Reece Grinnell, of Leander, Texas; and numerous other family and a host of many friends.

She is preceded in death by her parents; brother, Wiley Grinnell, Jr.; and sister, Lynn Grinnell Jesko.

The family would like to thank Dr. Halbert, Dr. Nash, and staff at the Baptist Cancer Center of Beaumont for their special care given to Frances.

















Celebrant
Placing the Pall
Gift Bearers
Lectors
Cantor
Organist
Pallbearers

Reverend Monsignor Jeremiah J. McGrath
Family
Garrett Halbert, Caroline Halbert
Sandra Parsons, Kelly Jean Burgess
Abigail Dueppen
Paul Holiday
Vic Lyons, Brad Lyons, Don Bailey
Andrew Jesko, John Burgess, Kevin Grinnell



Interment

Forest Lawn Memorial Park
Beaumont, Texas



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

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Please sign Mrs. Gallagher's guest book and share your memories at
www.broussards1889.com