



IN CELEBRATION OF THE LIFE OF
MADELON DOUGLAS GRAHAM
JULY 8, 1946 – FEBRUARY 5, 2020

FRIDAY, FEBRUARY 14, 2020
11:00 A.M.

SAINT MARK'S EPISCOPAL CHURCH
680 CALDER
BEAUMONT, TEXAS 77701

Organ Prelude

Solemn Anthems *(please stand)*

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

The Celebrant says the following Collect, first saying

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Madelon, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The people may be seated.

Remarks by Family and Friends

A Reading from the book Isaiah (61:1-3)

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 42:1-7 (*Read responsively by half verse*)

As the deer longs for the water-brooks, *

so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

My tears have been my food day and night, *

while all day long they say to me,

“Where now is your God?”

I pour out my soul when I think on these things: *

how I went with the multitude and led them into the
house of God,

With the voice of praise and thanksgiving, *

among those who keep holy-day.

Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

Put your trust in God; *

for I will yet give thanks to him,

who is the help of my countenance, and my God.

A Reading from the book of Romans (8: 14-19, 34-35, 37-39)

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 680

“O God, our help in ages past”

St. Anne

The Holy Gospel: St. John 14:1-6

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

Following the Gospel reading

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Homily

Fr. Tony Clark

The Apostles' Creed *(please stand)*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The People respond to every petition with Amen. The leader says

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting

all their grief on thee, they may know the consolation of thy love. *Amen*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen*

Grant us grace to entrust Madelon to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. *Amen*

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Mark, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Persons are welcome to receive Holy Communion. Ushers will direct the congregation to receive communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. Ladies are encouraged to blot lipstick before receiving Communion. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Anyone may come forward for a prayer for God's blessing in lieu of receiving Communion. Please indicate your desire for a prayer for God's blessing by crossing your arms on your chest.

Postcommunion Prayer (*Celebrant and people together*)

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

The Commendation (*please stand*)

Celebrant Give rest, O Christ, to thy servant with thy saints,
People where sorrow and pain are no more, neither sighing,
but life everlasting.

The celebrant continues

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, “Dust thou art, and unto dust shalt thou return.” All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Celebrant and people

Give rest, O Christ, to thy servant, with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant says

Into thy hands, O merciful Savior, we commend thy servant Madelon. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen*

The Blessing

Hymn 494 “Crown Him with Many Crowns” *Diademata*

The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.



Madelon Douglas Graham, 73, of Beaumont, died Wednesday, February 5, 2020, at Harbor Hospice, Beaumont. She was born on July 8, 1946, in Beaumont, to Ruby Compton Reed and Charles Fletcher Graham.

Madelon was an accomplished flutist, winning competitions with her mother accompanying on the violin. She attended St. Margaret's High School in Tappahannock, Virginia graduating with honors. Madelon earned a Bachelor of Arts, with distinction in Political Science and English, as well as a Master of Arts in Teaching from Converse College in Spartanburg, South Carolina. She also attended Master graduate studies in Political Science at the University of Houston.

Madelon worked as the Assistant Director and Curator at Cornwell Galleries in Houston, Texas. She was a former principal at St. Paul's Church School in Woodville, Texas. Madelon enjoyed being a freelance writer for The Tyler County Booster and The Newton County News. She was a self-starter which led to the formation of Journal Publications where she produced and published The Cracker Barrel, a type of tabloid newspaper. Her style of writing was loved by all who read The Cracker Barrel. Her photography captured the essence of character of the person she was photographing. After publication, the paper was distributed to Tyler and Jasper counties.

Madelon was an active member of The Junior League, Beaumont Symphony, and the Historical Society. She had a love for reading and academic studies and was awarded excellence in all her academic pursuits. Madelon enjoyed music, especially playing the flute and listening to classical music.

Survivors include her sister, Jeanne Miller and her husband, Dolph, of Tyler; brother, Fletcher Graham and his wife, Jerri, of Arkansas; nephew, Rick Warren; and niece, Ashley Warren, both of Tyler.

















Interment

Magnolia Cemetery
Beaumont, Texas

Memorial Contributions

The National Multiple Sclerosis
www.nationalmssociety.org

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St. Jude Children's Research Hospital
501 St. Jude Place
Memphis, Tennessee 38105



Please sign Ms. Graham's guest book and share your memories at
www.broussards1889.com