



Liturgy of Christian Burial

✠ James “Jimmy” Clifton Jones

October 16, 1942 - January 25, 2019

Tuesday, January 29, 2019, 10:00 a.m.

St. Anthony Cathedral Basilica

Beaumont, Texas

Reverend Monsignor Jeremiah J. McGrath



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

James “Jimmy” Clifton Jones was baptized in Christ. His body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of his baptism.

We pray that as Jimmy died and rose with Christ, that he may now be clothed in the radiance of Christ’s eternal glory.

Procession

Gathering Hymn

You Are Mine

Do not be a-fraid, I am with you. I have called you each by
name. Come and fol-low me, I will bring you home; ____ I
love _ you and you are mine. ____ (4. 1)

Opening Prayer



Liturgy of the Word

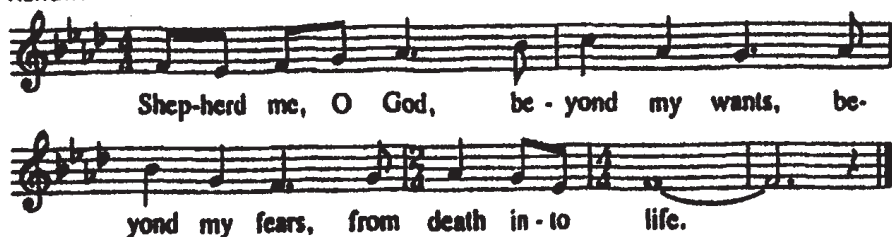
First Reading

Wisdom 3:1-6,9

Responsorial Psalm

Shepherd Me O God- Psalm 23

Refrain



Second Reading

Romans 8:31-35,37-39

Gospel Acclamation

Gospel

Homily

Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

Amazing Grace

[illegible]

1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright

saved	a	wretch	like	me!	I	once	was	lost,	but
grace	my	fears	re -	lieved;	How	pre -	cious	did	that
word	my	hope	se -	cures;	He	will	my	shield	and
have	al -	read	- y	come;	'Tis	grace	has	brought	me
shin -	ing	as	the	sun,	We've	no	less	days	to

now	am	found,	Was	blind,	but	now	I	see.
grace	ap -	pear	The	hour	I	first	be -	lieved!
por	-	tion	As	long	as	life	en -	dured.
safe	thus	far,	And	grace	will	lead	me	home.
sing	God's	praise	Than	when	we'd	first	be -	gun.

Text. St. 1-4, John Newton, 1725-1807, St. 5, Ascr. to John Rees, fl. 1859

Tong: NEW BRITAIN, CSM, *Virginius Harmonies*, 1831; *Harmonies* by John Barnard, n. 1948. © 1982, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

Tis So Sweet to Trust in Jesus

Meditation Hymn

It is Well

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The tempo is marked 'Gently, legato (♩ = 74–80)'. The dynamics include *mp* (mezzo-piano) at the beginning and *mf* (mezzo-forte) in the fourth line. The lyrics are: 'May songs of the an - gels wel - come you and guide you a - long your way. — May the smiles of the mar - tyrs greet your own as dark - ness turns in-to day. — Ev - 'ry fear will be un - done and death will be no more, — as songs of the an - gels bring you home be - fore the face of God. —'. The score ends with a double bar line.

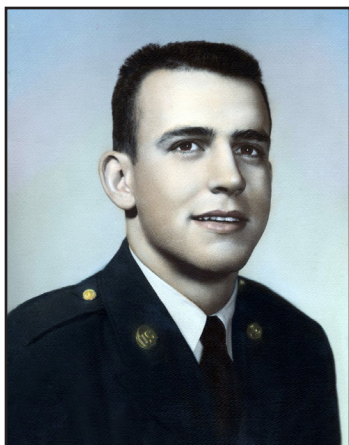
mp

May songs of the an - gels wel - come you and
guide you a - long your way. — May the
smiles of the mar - tyrs greet your own as
dark - ness turns in-to day. — *mf* Ev - 'ry fear will
mp be un - done and death will be no
more, — as songs of the an - gels
bring you home be - fore the face of God. —

Prayer of Commendation

Song of Commendation

Songs of the Angels



James “Jimmy” Jones, 76, of Beaumont, died Friday, January 25, 2019. He was born on October 16, 1942, in Beaumont, to Lillian Olivia Patterson Jones and Charles William Jones, Sr.

Jimmy was a devoted husband, son, father, grandfather, brother, uncle, and friend. He was also a decorated United States Army Veteran. Most of all, Jimmy was a child of God, who truly loved his Lord.

When reflecting on Jimmy’s life, he was a man of virtue and honor at all times. He was not a man of materialistic values. His desire was to always live by the law of God and to teach his children to do the same.

Jimmy retired from P.D. Glycol as a maintenance supervisor and had been a funeral associate for Broussard’s Mortuary for the last ten years.

After retirement, Jimmy spent his new-found freedom being an avid reader, becoming a cowboy and tending to his cattle, feeding his squirrels peanuts, listening to Rush Limbaugh, chasing his grandkids, looking after his sisters, and continuing to raise his grown children. He also chose to spend time being sure his fellow man was given tender loving care before they were laid to rest. Although Jimmy did many great things while he was here with us, loving and sharing his life with Nancy was where he found his greatest joy. I am sure the Lord will say “Well done thou good and faithful servant.....Enter thou into the joy of thy Lord.” Matthew 25:21.

Survivors include his wife, Nancy Holland Jones; son, John Holland Jones and his wife, Susan; daughters, Robyn Jones Ming and her husband, Keith, and Allyson Jones Treme and her husband, Tod; grandchildren, Callie Madison Jones, Cassidy Holland Jones, Charles Kody Ming, William Kyle Ming, Trevor Ross Treme, Christopher Holland Treme, and Tanner Nolan Treme; great-granddaughter, Elizabeth Nicolette Ming; and sisters, Kathryn Jones Messina, Tessa Jones Schiesler, Alice Jones Broussard, and Sharron Jones Phythian.

He was preceded in death by his parents, brothers, Charles W. Jones, Jr., John Patterson Jones, Earnest Alfred Jones; sister, Edna Mae Jones; and in-laws, Irene and Homer Holland.





A labor of love
began on Labor
Day weekend
September 5,
1964. That
weekend I
became Homer
& Irene's favorite
son-in-law.



On the 5th of
September 2018

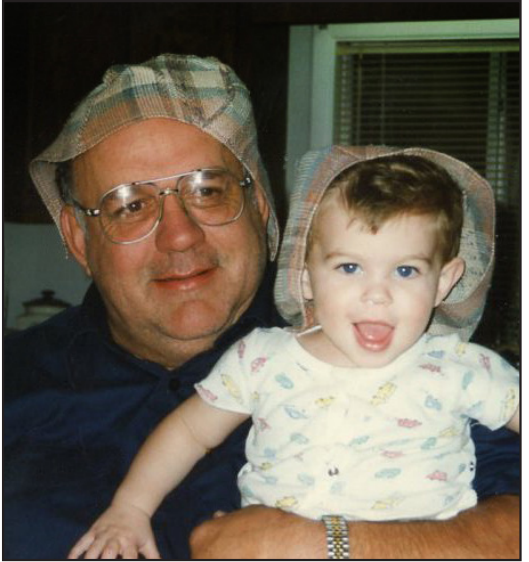
Happy 54th Anniversary
Nancy V.

From Jimmy















Celebrant
Placing the Pall

Reverend Monsignor Jeremiah J. McGrath
Nancy Jones, Robyn Ming, Allyson Treme
Johnny Jones

Gift Bearers

Christopher Treme, Tanner Treme

Servers

Provided by St. Anthony Cathedral Basilica

Lectors

Trevor Treme, Callie Jones

Music Ministers

Abigail Dueppen, Paul Holliday

Pallbearers

Callie Madison Jones, Cassidy Holland Jones
Charles Kody Ming, William Kyle Ming
Trevor Ross Treme, Christopher Holland Treme
Tanner Nolan Treme



Interment

Forest Lawn Memorial Park
Beaumont, Texas

Memorial Contributions

St. Anthony Cathedral Basilica
700 Jefferson Street
Beaumont, Texas 77701



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

Broussards
Established 1889

Please sign Mr. Jones' guest book and share your memories at
broussards1889.com