



# **Josh Miller**

**October 11, 1985 - May 29, 2019**

**Requiem Mass**

Monday, June 3, 2019 11:00 a.m.

Broussard's Chapel

Nederland, Texas

# REQUIEM MASS

## On the Day of Death or Burial

Subveníte

“Come to his aid, O Saints of God. Hasten forward, Angels of the Lord. Receiving his soul, offering it in the sight of the Most High. May Christ receive thee, who called thee, and into the bosom of Abraham may the Angels lead thee away. Receiving his soul, offering it in the sight of the Most High. Eternal rest grant unto him O Lord, and let perpetual light shine upon him. Offering it in the sight of the Most High.”

*4 Esdras 2:34-35; Ps. 64: 2-3*

### INTROIT

REQUIEM æternam dona eis, Domine: et lux perpetua luceat eis. Ps. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet. REQUIEM æternam dona eis, Domine: et lux perpetua luceat eis.

Eternal rest grant unto them, O Lord: and let perpetual light shine upon them. Ps. A hymn, O God, becometh Thee in Sion, and a vow shall be paid to Thee in Jerusalem: O Lord, hear my prayer; all flesh shall come unto Thee. Eternal rest grant unto them, O Lord: and let perpetual light shine upon them.

### COLLECT

DEUS, qui proprium est misereri semper et parcere, te supplices exoramus pro anima famuli tui Josh, quam hodie de hoc sæculo migrare jussisti: ut non tradas eam in manus inimici, neque obliviscaris in finem, sed jubeas eam a sanctis Angelis suscipi, et ad patriam paradisi perduci; ut, quia in te speravit et credidit, non pœnas in-ferni sustineat, sed gaudia æterna possideat. Per Dominum.

O God, whose property is ever to have mercy and to spare, we humbly entreat Thee on behalf of the soul of Thy servant Josh, whom Thou hast bidden this day to pass out of this world: that Thou wouldst not deliver him into the hands of the enemy nor forget him forever, but command him to be taken up by the holy Angels, and to be borne to our home in paradise, that as he had put his faith and hope in Thee he may not undergo the pains of hell but may possess ever-lasting joys. Through our Lord.

### EPISTLE

*1 Thess. 4: 13-18*  
FRATRES: Nolumus vos ignorare de dormientibus, ut non contristemini, sicut et ceteri qui spem non habent.

Brethren: We will not have you ignorant concerning them that are asleep, that you be not sorrowful, even as others who have no hope; for if we believe that

Si enim credimus quod Jesus mortuus est, et resurrexit; ita et Deus eos, qui dormierunt per Jesum, adducet cum eo. Hoc enim vobis dicimus in verbo Domini, quia nos, qui vivimus, qui residui sumus in adventum Domini, non præveniemus eos, qui dormierunt. Quoniam ipse Dominus in jussu, et in voce Archangeli, et in tuba Dei descendet de cælo: et mortui, qui in Christo sunt, resurgent primi. Deinde nos, qui vivimus, qui relinquimur, simul rapiemur cum illis in nubibus obviam Christo in aëra, et sic semper cum Domino erimus. Itaque consolamini invicem in verbis istis.

*4 Esdras 2:34-35; Psalm 111:7*

**REQUIEM** æternam dona eis, Domine: et lux perpetua luceat eis. Ps. In memoria æterna erit justus: ab auditione mala non timebit.

**ABSOLVE**, Domine, animas omnium fidelium defunctorum ab omni vinculo delictorum. Et gratia tua illis succurrente, mereantur evadere iudicium ultionis. Et lucis æternæ beatitudine perfrui.

*Dies iræ*

1. Dies iræ, dies illasolvit saeculum in favilla: teste David cum Sibylla.
2. Quantus tremor est futurus, quando iudex est venturus, cuncta stricte discussurus!
3. Tuba mirum spargens sonum per sepulcra regionum, coget omnes ante thronum.

Jesus died and rose again, even so them who have slept through Jesus, will God bring with Him. For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall come down from heaven, with commandment, and with the voice of an Archangel, and with the trumpet of God; and the dead who are in Christ shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord. Wherefore comfort ye one another with these words.

#### **GRADUAL**

Eternal rest give to them, O Lord; and let perpetual light shine upon them. Ps. The just shall be in everlasting remembrance; he shall not fear the evil hearing.

#### **TRACT**

Absolve, O Lord, the souls of all the faithful departed from every bond of sin. And by the help of Thy grace, may they be enabled to escape the judgment of punishment. And enjoy the happiness of light eternal.

#### **SEQUENCE**

1. Day of wrath and doom impending, David's word with Sibyl's blending, Heaven and earth in ashes ending.
2. O what fear man's bosom rendeth, When from heaven the Judge descendeth, On Whose sentence all dependeth.
3. Wondrous sound the trumpet flingeth, through earth's sepulchres it ringeth, All before the throne it bringeth.

4. Mors stupebit et natura, cum resurget  
creatura, judicanti responsura.
4. Death is struck, and nature quaking,  
All creation is awaking, To its Judge an  
answer making.
5. Liber scriptus proferetur, in quo totum  
continetur, unde mundus judicetur.
5. Lo, the book exactly worded, Wherein  
all hath been recorded, Thence all  
judgment be awarded.
6. Judex ergo cum sedebit, quidquid  
latet apparebit: nil inultum remanebit.
6. When the Judge His seat attaineth,  
And each hidden deed arraigneth,  
Nothing unavenged remaineth.
7. Quid sum miser tunc dicturus?  
Quem patronum rogaturus, cum vix  
justus sit securus?
7. What shall I, frail man, be pleading?  
Who for me be interceding? When the  
just are mercy needing?
8. Rex tremendae majestatis, qui  
salvandos salvas gratis, salva me  
fons pietatis.
8. King of majesty tremendous, Who  
dost free salvation send us, Fount of  
pity, then befriend us.
9. Recordare, Jesu pie, quod sum causa  
tuae viae: ne me perdas illa die.
9. Think, kind Jesus, my salvation  
Caused Thy wondrous Incarnation,  
Leave me not to reprobation.
10. Quaerens me, sedisti lassus:  
redemisti Crucem passus: tantus labor  
non sit cassus.
10. Faint and weary Thou hast sought  
me, On the cross of suffering bought me,  
Shall such grace be vainly brought me?
11. Juste judex ultionis, donum fac  
remissionis ante diem rationis.
11. Righteous Judge, for sin's pollution  
Grant Thy gift of absolution, Ere that  
day of retribution.
12. Ingemisco, tamquam reus: culpa rubet  
vultus meus: supplicanti parce, Deus.
12. Guilty now I pour my moaning, All  
my shame with anguish owing, Spare, O  
God, Thy suppliant groaning.
13. Qui Mariam absolvisti, et latronem  
exaudisti, mihi quoque spem dedisti.
13. Through the sinful woman shriven,  
Through the dying thief forgiven, Thou  
to me a hope hast given.
14. Preces meae non sunt dignae:  
sed tu bonus fac benigne, ne perenni  
cremer igne.
14. Worthless are my prayers and sighing,  
Yet, good Lord, in grace complying,  
Rescue me from fires undying.
15. Inter oves locum praesta, et ab  
haedis me sequestra, statuens in parte  
dextra.
15. With Thy sheep a place provide me,  
From the goats afar divide me, To Thy  
right hand do Thou guide me.
16. Confutatis maledictis, flammis  
acribus addictis: voca me cum benedictis.
16. When the wicked are confounded,  
Doomed to flames of woe unbounded,  
Call me with Thy Saints surrounded.
17. Oro supplex et acclinis, cor  
contritum quasi cinis: gere curam mei  
finis.
17. Low I kneel with heart's submission;  
See, like ashes, my contrition, Help me  
in my last condition.

18. Lacrimosa dies illa, qua resurget ex favilla

19. Judicandus homo reus. Huic ergo parce, Deus:

20. Pie Jesu Domine, dona eis requiem. Amen.

18. Ah! that day of tears and mourning,  
From the dust of earth returning. Man  
for judgment must prepare him,

19. Spare, O God, in mercy spare him.  
Lord all-pitying,

20. Jesus blest, Grant them Thine eter-  
nal rest. Amen.

*John 11: 21-27*

IN illo tempore: Dixit Martha ad Jesum: Domine, si fuisses hic, frater meus non fuisset mortuus: sed et nunc scio, quia quæcumque poposceris a Deo, dabit tibi Deus. Dicit illi Jesus: Resurget frater tuus. Dicit ei Martha: Scio quia resurget in resurrectione in novissimo die. Dixit ei Jesus: Ego sum resurrectio et vita: qui credit in me, etiam si mortuus fuerit, vivit: et omnis, qui vivit et credit in me, non morietur in æternum. Credis hoc? Ait illi: Utique, Domine, ego credidi, quia tu es Christus, Filius Dei vivi, qui in hunc mundum venisti.

DOMINE, Jesu Christe, Rex gloriæ, libera animas omnium fidelium defunctorum de poenis inferni et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant, in obscurum: sed signifer sanctus Michael repræsentet eas in lucem sanctam: Quam olim Abrahæ promisisti, et semini ejus. Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam. Quam olim Abrahæ promisisti et semini ejus.

## GOSPEL

At that time: Martha said to Jesus: Lord, if Thou hadst been here, my brother had not died: but now also I know that whatsoever Thou wilt ask of God, God will give Thee. Jesus saith to her: Thy brother shall rise again. Martha saith to Him, I know that he shall rise again in the resurrection at the last day. Jesus saith to her: I am the resurrection and the life: he that believeth in Me, although he be dead, shall live; and every one that liveth, and believeth in Me, shall not die for ever. Believest thou this? She saith to Him: Yea, Lord, I have believed that Thou art Christ, the Son of the Living God, who art come into this world.

## OFFERTORY

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of Hell and the bottomless pit. Deliver them from the jaws of the lion, lest hell engulf them, lest they be plunged into darkness; but let the holy standard bearer Michael lead them into the holy light, as once you promised to Abraham and to his seed. Lord, in praise we offer you Sacrifices and prayers; accept them on behalf of those who we remember this day: Lord, make them pass from death to life, as once you promised to Abraham and to his seed.

PROPTIARE, quæsumus Domine, animæ famuli tui (vel famulæ tuæ) N., pro qua hostiam laudis tibi immolamus, majestatem tuam suppliciter deprecantes: ut per hæc piæ placationis officia, pervenire mereatur ad requiem sempiternam. Per Dominum.

#### **SECRET**

Be merciful, we beseech Thee, O Lord, to the soul of Thy servant Josh, for whom we offer to Thee the sacrifice of praise, humbly entreating Thy Majesty: that by this service of pious atonement, he may deserve to attain to eternal rest. Through our Lord.

#### **PREFACE FOR THE DEAD**

VERE dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus, per Christum Dominum nostrum. In quo nobis spes beatæ resurrectionis effulsit: ut quos contristat certa moriendi conditio, eosdem consoletur futuræ immortalitatis promissio. Tuis enim fidelibus, Domine, vita mutatur, non tollitur: et dissoluta terrestris hujus incolatus domo, æterna in coelis habitatio comparatur. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia coelestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

It is truly fitting and proper, right and profitable to salvation: that we should at all times and in all places give thanks to Thee O Lord, Holy Father, almighty and everlasting God, through Christ our Lord: in Whom has shone upon us the hope of blessed resurrection, so that those who are afflicted by the certainty of dying, may be consoled by the promise of future immortality. For to Thy faithful, Lord, life is changed, not taken away; and when the abode of this earthly sojourn is destroyed, an eternal dwelling is prepared in Heaven. And therefore with Angels and Archangels, with the Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

#### **COMMUNION**

Lux æterna luceat eis, Domine: Cum Sanctis tuis in æternum: quia pius es. Requiem æternam dona eis, Domine: et lux perpetua luceat eis: Cum Sanctis tuis in æternum: quia pius es.

Let everlasting light shine upon them, O Lord, With Thy Saints forever for Thou art merciful. Eternal rest grant them, O Lord, and let perpetual light shine upon them: With Thy Saints for ever for Thou art merciful.

## POSTCOMMUNION

PRÆSTA, quæsumus, omnipotens Deus: ut anima famuli tui Josh, quæ hodie de hoc sæculo migravit, his sacrificiis purgata, et, a peccatis expedita, indulgentiam pariter et requiem capiat sempiternam. Per Dominum nostrum.

Grant, we beseech Thee, almighty God, that the soul of Thy servant Josh, who this day has departed out of this world, being purified by this sacrifice, and delivered from his sins, may receive both pardon and everlasting rest. Through our Lord.

## The Absolution

*The Rite of Absolution is a series of prayers to God where the Church applies its binding and loosing power to absolve the deceased person's soul from any temporal punishment due for sins which were forgiven during the person's life. Stand as the Priest and servers process to the bier. The Priest then says:*

NON intres in iudicium cum servo tuo, Domine, quia nullus apud te justificabitur homo, nisi per te omnium peccatorum ei tribuatur remissio. Non ergo eum, quæsumus, tua judicialis sententia premat, quem tibi vera supplicatio fidei christianæ commendat: sed, gratia tua illi succurrente, mereatur evadere iudicium ultionis, qui dum viveret, insignitus est signaculo sanctæ Trinitatis: Qui vivis et regnas in sæcula sæculorum.

Enter not into judgement with Thy ser-vant, O Lord, for no man will ever stand guiltless in thy presence unless Thou for-give him all his sins. Let not Thy sentence fall heavily, therefore, upon one whom the sincere prayer of Christian faith commends to Thee; but help him rather with Thy grace. Thus may he deserve to be spared now the weight of thy vengeance, who while he yet lived was marked with the sign of the holy Trinity: Who livest and reignest forever.

*Libera me*

R. Libera me, Domine, de morte æterna, in die illa tremenda: Quando coeli movendi sunt et terra. Dum veneris iudicare sæculum per ignem. V. Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira. R. Quando coeli movendi sunt et terra. V. Dies illa, dies iræ, calamitatis et miserix, dies magna et amara valde. R. Dum veneris iudicare sæculum per ignem. V. Requiem æternam dona eis, Domine: et lux perpetua luceat eis.

## RESPONSORY

R. Deliver me, O Lord, from eternal death in that awful day, When the heavens and the earth shall be moved: When Thou shalt come to judge the world by fire. V. Dread and trembling have laid hold on me, And I fear exceedingly because of the judgment and the wrath to come. R. When the heavens and the earth shall be moved: V. O that day, that day of wrath, of sore distress and of all wretchedness, that great and exceeding bitter day. R. When Thou shalt come to judge the world by fire. V. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Ÿ. Kyrie eleison.  
R̄. Christe eleison.  
Ÿ. Kyrie eleison.  
Pater noster...

Ÿ. Lord have mercy.  
R̄. Christ have mercy.  
Ÿ. Lord have mercy.  
Our Father...

*While the Kyrie is being sung, the priest approaches the bier. At the end of the Kyrie, the priest begins the Pater noster. The priest walks twice round the bier first sprinkling it with holy water and then incensing it. He proceeds:*

Ÿ. Et ne nos inducas in tentationem.  
R̄. Sed libera nos a malo.  
Ÿ. A porta inferi.  
R̄. Erue, Domine, animam ejus.  
Ÿ. Requiescat in pace.  
R̄. Amen.  
Ÿ. Domine, exaudi orationem meam.  
R̄. Et clamor meus ad te veniat.  
Ÿ. Dominus vobiscum.  
R̄. Et cum spiritu tuo. Oremus.

Ÿ. And lead us not into temptation.  
R̄. But deliver us from evil.  
Ÿ. From the gate of hell.  
R̄. Deliver his soul, O Lord.  
Ÿ. May his rest in peace.  
R̄. Amen.  
Ÿ. O Lord, hear my prayer.  
R̄. And let my cry come unto Thee.  
Ÿ. The Lord be with you.  
R̄. And with thy spirit. Let us pray.

#### PRAYER

DEUS, qui proprium est misereri semper et parcere, te supplices exoramus pro anima famuli tui Josh, quam hodie de hoc sæculo migrare jussisti: ut non tradas eam in manus inimici, neque obliviscaris in finem, sed jubeas eam a sanctis Angelis suscipi, et ad patriam paradisi per-ducere; ut, quia in te speravit et credidit, non pœnas inferni sustineat, sed gaudia æterna possideat. Per Dominum.

O God, Whose property is ever to have mercy and to spare, we humbly entreat Thee on behalf of the soul of Thy servant Josh, whom Thou hast bidden this day to pass out of this world: that Thou wouldst not deliver him into the hands of the enemy nor forget him for ever, but command him to be taken up by the holy Angels, and to be borne to our home in paradise, that as he had put his faith and hope in Thee he may not undergo the pains of hell but may possess everlasting joys. Through our Lord.

*“May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem. May choirs of angels receive you and with Lazarus, once (a) poor (man), may you have eternal rest.”*





**Josh Miller**, 33, of Nederland, died Wednesday, May 29, 2019. He was born October 11, 1985, in Nederland, to Karen Lynn Balitzky Miller and David “Smokey” Miller.

Josh graduated from Nederland in 2004. With his strong work ethic, he became a journeyman iron worker with Local 135 out of Texas City. He enjoyed hunting, fishing, and working out at Exygon and loved to journal in his spare time.

Survivors include his mother, Karen Miller; father, David “Smokey” Miller and his wife, Lacey; daughters, Braylee and Kimry Miller; step-sister, Claudia Vogt; step-brothers, Cody Vogt and his wife, Caitlin and Clint Vogt and his wife, Kelsay; aunt, Lisa Miller and her husband, Charlie Case; maternal grandmother, Juliette Dies; and numerous cousins.

He is preceded in dead by his brother, David Gerald Miller; maternal grandfather, Gerald Balitzky; paternal grandparents, Aimee and J.R. Miller; aunts, Gail “Gig” Guidry and Pam Coleman; and uncle John Miller.







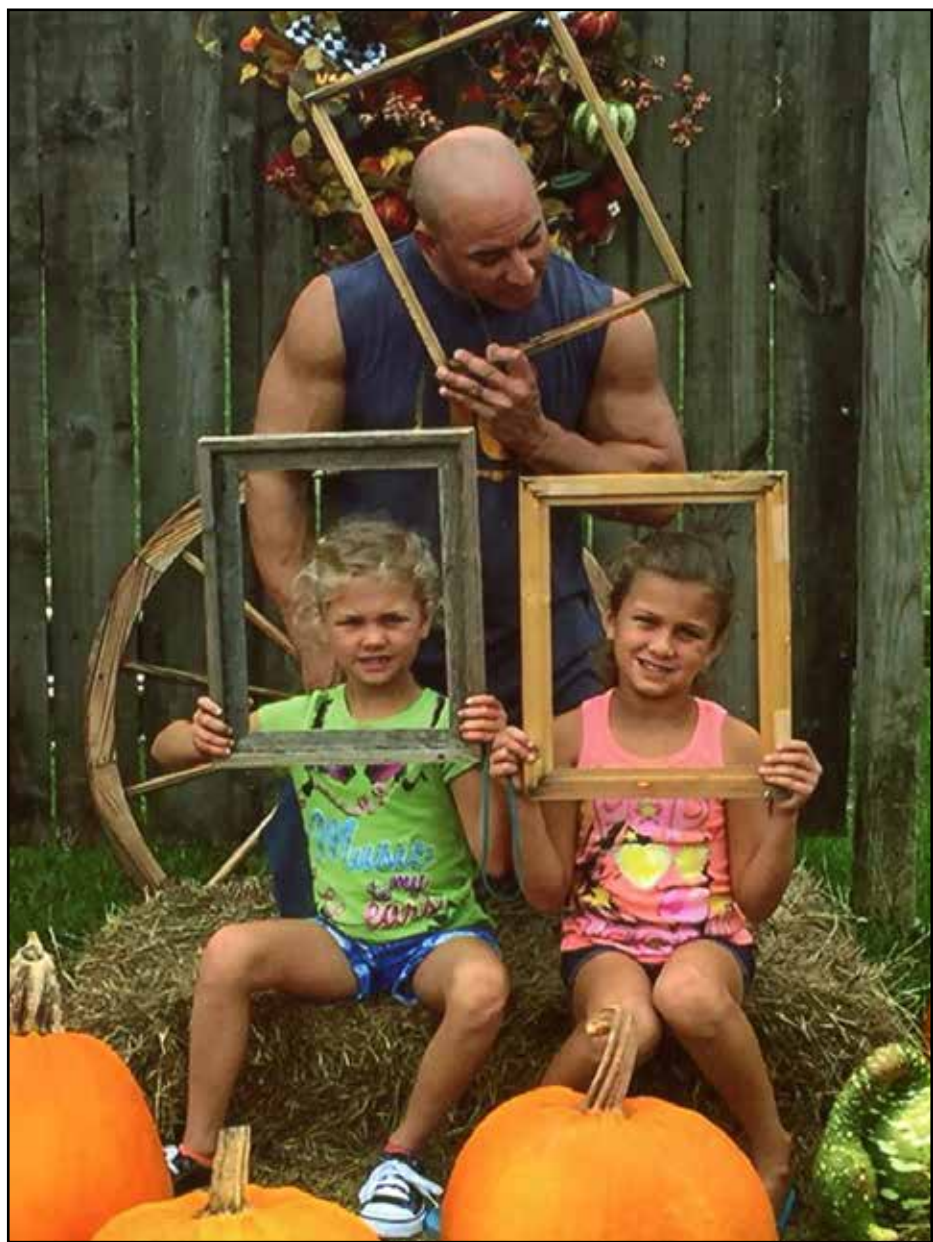














# The Rite of Burial



*According to the traditional, or extraordinary, form of the Roman rite*

## THE BLESSING OF THE GRAVE

*If the grave is not blessed, the priest, vested in cope or surplice and stole, says:*

Orémus.

Deus, cujus miseratióne ánimæ fidélium requiéscent, hunc túmulum bene✠dicere dignáre, éique Angelum tuum sanctum députa custódem: et quorum quarúmque corpora hic sepeli-úntur, ánimas eórum ab ómni-bus absólve vínculis delictórum, ut in te semper cum Sanctis tuis sine fine læténtur. Per Christum Dóminum nostrum.

**R.** Amen.

Let us pray.

O God, in whose mercy the souls of the faithful find rest, vouchsafe to bless ✠ this grave, and appoint Thy holy angel to stand watch over it. Absolve the souls of all whose bodies are laid to rest here from every bond of sin, so that, along with all Thy Saints, they may ever rejoice in Thee for all eternity. Through Christ our Lord.

**R.** Amen.

*If the grave is not blessed, it is now incensed and sprinkled with holy water.*

## THE CANTICLE OF ZACHARY

*The following is then said or sung:*

Ant. Ego sum \* resurréctio et vita: qui credit in me, etiam si mórtuus fúerit, vivet: et omnis qui vivit et credit in me, non moriétur in ætérnum.

Ant. I am the resurrection and the life: he that believeth in Me, although he be dead, shall live; and every one, that liveth, and believeth in Me, shall not die for ever.

Benedíctus Dóminus, Deus Israel: \*  
quia visitávit, et fecit re-demptióm  
plebis suæ:

Et eréxit cornu salutis nobis: \* in  
domo David, púeri sui.

Sicut locútus est per os sanc-tórum, \*  
qui a sáculo sunt, Pro-phetárum ejus:

Salútem ex inimícis nostris, \* et de  
manu ómnium, qui odérunt nos:

Ad faciéndam misericórdiam cum  
pátribus nostris: \* et me-morári  
testaménti sui sancti.

Jusjurándum, quod jurávit ad  
Abraham, patrem nostrum, \*  
datúrum se nobis:

Ut sine timóre, de manu inimicórum  
nostrórum liberáti, \* serviámus illi.

In sanctitáte, et justítia coram ipso, \*  
ómnibus diébus nostris.

Et tu, puer, Prophéta Altíssimi  
vocáberis: \* praeíbis enim ante  
fáciem Dómini, paráre vias ejus:

Ad dandam sciéntiam salutis  
plebi ejus: \* in remissionem  
peccatórum eórum:

Per víscera misericórdiæ Dei  
nostri: \* in quibus visitávit nos,  
óriens ex alto:

Illumináre his, qui in ténebris, et in  
umbra mortis sedent: \* ad dirigéndo  
pedes nostros in viam pacis.

Réquiem ætérrnam \* dona eis,  
Dómine.

Blessed be the Lord God of Israel; \*  
because he hath visited and wrought  
the redemption of his people:

And hath raised up an horn of  
salvation to us, \* in the house of  
David his servant:

As he spoke by the mouth of his  
holy prophets, \* who are from the  
beginning:

Salvation from our enemies, \* and  
from the hand of all that hate us:

To perform mercy to our fathers: \*  
and to remember his holy testament.  
The oath, which he swore to  
Abraham our father, \* that he would  
grant to us:

That being delivered from the hand  
of our enemies, \* we may serve him  
without fear.

In holiness and justice before him, \*  
all our days.

And thou, child, shalt be called the  
prophet of the Most High: \* for  
thou shalt go before the face of the  
Lord to prepare his ways:

To give knowledge of salvation to  
his people, \* unto the remission of  
their sins:

Through the bowels of the mercy  
of our God, \* in which the Orient  
from on high hath visited us:

To enlighten them that sit in  
darkness, and in the shadow of  
death: \* to direct our feet into the  
way of peace.

Et lux perpétua \* lúceat eis.

Eternal rest \* grant unto them, O Lord. And let perpetual light \* shine upon them.

Ant. Ego sum...

Ant. I am the resurrection...

℣. Kýrie, eléison.

℞. Christe, eléison.

℣. Kýrie, eléison.

Pater noster... (secreto)

℣. Lord have mercy.

℞. Christ have mercy.

℣. Lord have mercy.

Our Father... (silently).

*The priest sprinkles the coffin with holy water and then says:*

℣. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos a malo.

℣. A porta ínferi.

℞. Erue, Dómine, ánimam ejus.

℣. Requíescat in pace.

℞. Amen.

℣. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobiscum.

℞. Et cum spírítu tuo.

℣. And lead us not into temptation.

℞. But deliver us from evil.

℣. From the gate of hell.

℞. Deliver his (or her) soul, O Lord.

℣. May he (or she) rest in peace.

℞. Amen.

℣. O Lord, hear my prayer.

℞. And let my cry come unto Thee.

℣. The Lord be with you.

℞. And with thy spirit.

Orémus.

Fac, quáesumus, Dómine, hanc cum servo tuo defúncto miserericórdiam, ut factórum suórum in pœnis non recípiat vicem, qui tuam in votis ténuít voluntátem: ut sicut hic eum vera fides junxit fidélium turmis ita illic eum tua miserátio sóciét angélicis choris. Per Christum Dóminum nostrum.

℞. Amen.

Let us pray.

Grant to Thy departed servant, O Lord, we beseech Thee, this favour, that he who desired to do Thy will may not receive punishment for his deeds; and that even as here on earth the true Faith joined him to the ranks of the faithful, so in heaven by Thy mercy may he have fellowship with the choirs of Angels. Through Christ our Lord.

℞. Amen

**R.** Amen.

**℣.** Réquiem ætérnam dona ei,  
Dómine.

**R.** Et lux perpétua lúceat ei.

**℣.** Requiéscat in pace.

**R.** Amen.

**℣.** Anima ejus, et ánimæ ómnium fi-  
délium defunctórum, per misericór-  
diam Dei requiés-cant in pace.

**R.** Amen.

*In some places it is customary for the priest or bystanders to throw a small quantity of earth into the grave upon the coffin at this time.*

#### FOR THOSE PRESENT AT THE BURIAL

*It is also customary in some places to add one or more of the following prayers:*

Let us pray.

O God, great and omnipotent Judge of the living and the dead, before whom we are all to appear after this short life to render an account of our works: let our hearts, we pray Thee, be deeply moved at this sight of death, and while we consign the body of the deceased to the earth, let us be mindful of our own frailty and mortality, that, walking always in Thy fear and in the ways of Thy commandments, we may, after our departure from this world, experience a merciful judgment and rejoice in everlasting happiness, through Christ our Lord.

**R.** Amen.

Let us pray.

Grant, O Lord, we beseech Thee, that whilst we lament the departure of our brother, Thy servant, out of this life, we may bear in mind that we are most certainly to follow him. Give us grace to make ready for that last hour by a devout and holy life, and protect us against a sudden and unprovided death. Teach us how to watch and pray that, when Thy summons comes, we may go forth to meet the Bridegroom and enter with Him into life everlasting. Through the same Christ our Lord.

**R.** Amen.

**R.** Amen.

**℣.** Eternal rest grant unto him,  
O Lord.

**R.** And let perpetual light shine  
upon him.

**℣.** May he rest in peace.

**R.** Amen.

**℣.** May his soul, and the souls of all  
the faithful departed, through the  
mercy of God, rest in peace.

**R.** Amen.

Let us pray.

Almighty and most merciful Father, who knowest the weakness of our nature, bow down Thine ear in pity unto Thy servants, upon whom Thou hast laid the heavy burden of sorrow. Take away out of their hearts the spirit of rebellion, and teach them to see Thy good and gracious purpose working in all the trials which Thou dost send upon them. Grant that they may not languish in fruitless and unavailing grief, nor sorrow as those who have no hope, but through their tears look meekly up to Thee, the God of all consolation. Through the same Christ our Lord.

**R.** Amen.



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Celebrant

Reverend Frank A. Kurtz  
Brother Gregory Rice

Pallbearers

Gary Saatzer, Marcus Arceneaux  
Tyler Strange, Matt Babino  
Wes Weaver, Zach Purser  
Jeremy Johnson, Joshua Atterberry

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**The Rite of Burial**  
Oak Bluff Memorial Park  
Port Neches, Texas

*“May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem. May choirs of angels receive you and with Lazarus, once (a) poor (man), may you have eternal rest.”*



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