



Liturgy of Christian Burial

✠ Keri Leigh Rienstra
March 4, 1972 - July 15, 2019

Friday, July 19, 2019 11:00 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas

Reverend Monsignor Jeremiah J. McGrath



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Keri was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

We pray that as Keri died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

Blest Are They

Refrain%

Re - jice and be glad! Bless - ed are
you, ho - ly are, you! Re - jice and be
glad! Yours is the king-dom of God!

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and half notes, with some notes beamed together. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The word 'Refrain%' is written above the first staff.

Opening Prayer



Liturgy of the Word

First Reading

Isaiah 25:6a, 7-9

Responsorial Psalm

The Lord is My Light - Psalm 27

Refrain



The Lord is my light and my sal - va - tion, of



whom should I be a - fraid, of whom should I be a - fraid?

Second Reading

Romans 8:31b-35, 37-39

Gospel Acclamation

Gospel

Matthew 5:1-12

Homily

Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

Jesus Remember Me



Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

Now We Remain

Refrain



We hold the death of the Lord deep in our hearts.



Liv - ing; now we re - main with Je - sus the Christ.

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)
mp

May songs of the an - gels wel - come you and
guide you a - long your way. — May the
smiles of the mar - tyrs greet your own as
dark - ness turns in - to day. — *mf* Ev - 'ry fear will
mp be un - done and death will be no
more, — as songs of the an - gels
bring you home be - fore the face of God. —

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The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The tempo is marked 'Gently, legato' with a quarter note equal to 74-80 beats per minute. The dynamics range from mezzo-piano (mp) to mezzo-forte (mf). The lyrics are printed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

Prayer of Commendation

Song of Commendation

Songs of the Angels



Keri Leigh Rienstra,

47, died July 15 at her home in Beaumont. She was born on March 4, 1972, in Beaumont, to Mary Phyllis and Bobby Frank Pope.

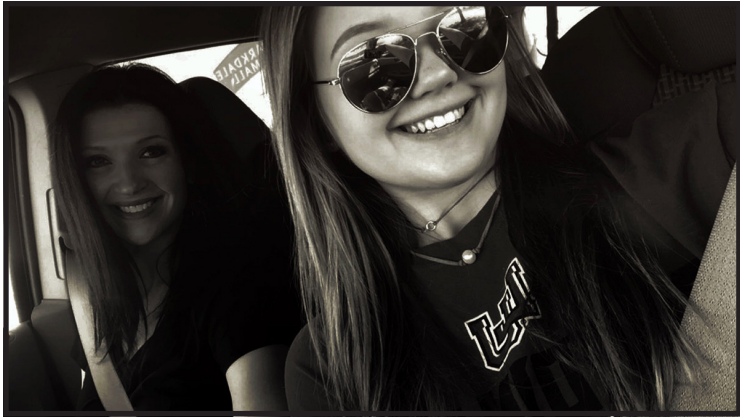
Keri was a mother, wife, daughter, and friend and she was everyone's big sister. Keri always listened and she was always on your side; If you didn't know what side you needed to be on, she did. If she didn't have an answer for you, she gave you her shoulder and cried with you.

She is survived by her parents; husband Richard Wiley Rienstra Jr.; daughter Mary Addison Rice, son Andrew Rice, daughter Avery Rice, daughter Aidanne Rice, brother Aaron Pope and wife Lauren, sister Jenny McLeod and husband Chad, nieces Chloe McCleod and Cainsley McLeod, and numerous extended family members and friends.

She was preceded in death by her maternal grandparents, Mary and H.L. Cessac and paternal grandparents, Retha and Everett Pope.













When I Must Leave You

by Helen Steiner Rice

*When I must leave you for a little while-
Please do not grieve and shed wild tears
And hug your sorrow to you through the years,*

*But start out bravely with a gallant smile;
And for my sake and for my name
Live on and do all things the same,*

*Feed not your loneliness on empty days,
But fill each waking hour in useful ways,*

*Reach out your hand in comfort and in cheer
And I in turn will comfort you and hold you near;*

*And never, never be afraid to die
For I am waiting for you in the sky!*





Celebrant
Placing the Pall
Gift Bearers
Lectors
Organist
Cantor
Pallbearers

Reverend Monsignor Jeremiah J. McGrath
Addison, Andrew, Avery, and Aidanne Rice
Joseph and Josie Legato
Mary Liz Gaasch, Jessica Legato
Dr. Sujung Cho
Debra Greschner
Darrell Rankin, Kevin Saurage, Cade Saurage
Jordan Callahan, Chris Rienstra
David Thompson



Interment

Forest Lawn Memorial Park
Beaumont, Texas

A reception will follow at Keri's home.



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

Broussards
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Please sign Keri's guest book and share your memories at
www.broussards1889.com