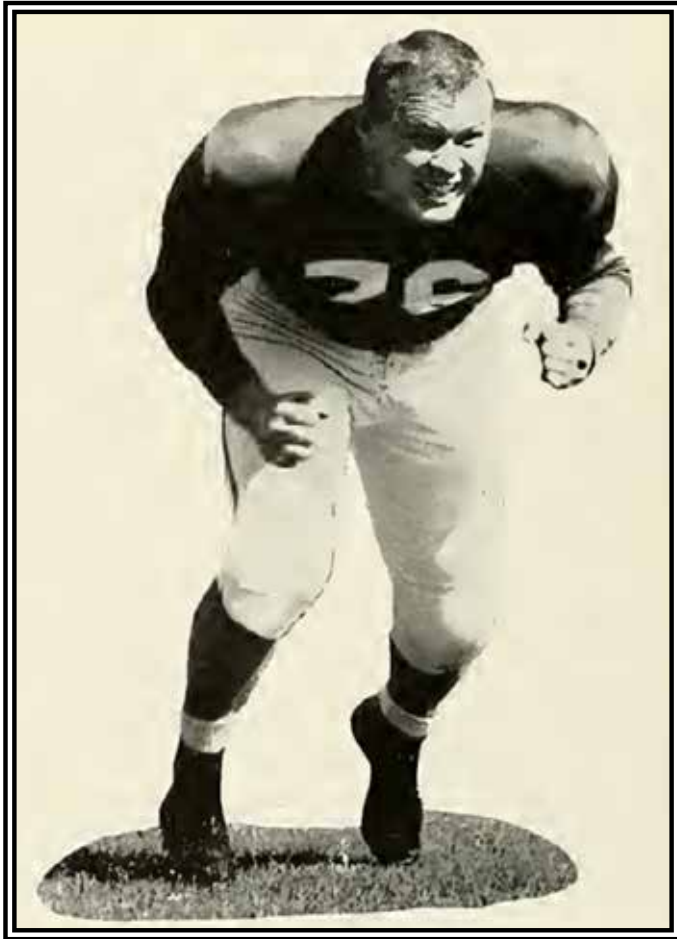


A CELEBRATION OF THE LIFE OF
DAN “COACH” ROGAS
AUGUST 9, 1926 – MAY 1, 2018



MAY 5, 2018
11:00 A.M.
SAINT MARK'S EPISCOPAL CHURCH
680 CALDER STREET
BEAUMONT, TEXAS 77701

Organ Prelude

Solemn Anthems (*please stand*)

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Hymn 287 (stanzas 1-4)

“For all the saints”
Sine Nomine

The Celebrant says the following Collect, first saying

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Dan, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The people may be seated.

The Readings

Reader A Reading from the Book of Lamentations [3:22-26, 31-33]

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 (*said in unison*)

The Lord is my shepherd;

I shall not want.

He maketh me to lie down in green pastures;

He leadeth me beside the still waters.

He restoreth my soul;

He leadeth me in the paths of righteousness for his Name’s sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil;

For thou art with me;

Thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

Thou anointest my head with oil;

My cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

And I will dwell in the house of the Lord for ever.

Reader A Reading from the Second Letter of Paul to the Corinthians
[4:16-5:9]

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 488

“Be thou my vision”
Slane

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John [14:1-14]
People Glory be to thee, O Lord.

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.” If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

The Homily

Father Dean Calcote

The Apostles’ Creed *(please stand)*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People, either seated or kneeling, respond to every petition with Amen. The leader says

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Dan to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Mark, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Great Thanksgiving

The people stand. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.
Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated
For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All baptized Christians are welcome to receive Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue.

Anyone may come forward for a prayer for God's blessing in lieu of receiving Communion. Please indicate your desire for a prayer for God's blessing by crossing your arms on your chest. Ladies are encouraged to blot lipstick before receiving Communion. Ushers will direct the congregation to receive communion.

Communion Hymn

“It Is Well with My Soul”

Ville du Havre

When peace, like a river, attendeth my way, when sorrows like
sea billows roll; whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

Refrain: It is well with my soul, it is well, it is well with my soul.

And, Lord, haste the day when my faith shall be sight, the
clouds be rolled back as a scroll; the trump shall resound, and
the Lord shall descend, even so, it is well with my soul. *Refrain*

After Communion, the Celebrant says

Let us pray.

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

The Commendation (*please stand*)

Celebrant Give rest, O Christ, to thy servant with thy saints,
People where sorrow and pain are no more, neither sighing, but
life everlasting.

The Celebrant continues

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, “Dust thou art, and unto dust shalt thou return.” All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People

Give rest, O Christ, to thy servant, with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant says

Into thy hands, O merciful Savior, we commend thy servant Dan. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

The Blessing

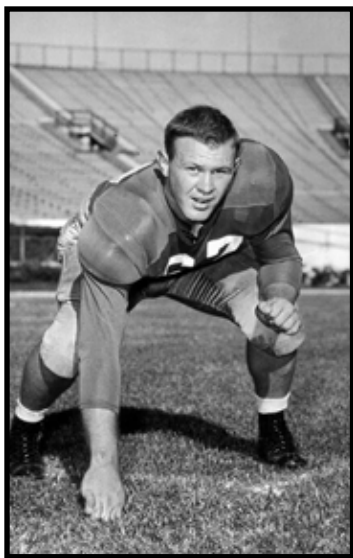
Hymn 671 (stanzas 1-4)

“Amazing grace!”
New Britain

The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.





Dan William Rogas Sr. passed away on May 1, 2018. For the many accomplishments during his life, Dan was recognized by Thomas Jefferson High School Alumni Association in Port Arthur Texas, Lamar University Cardinal Hall of Honor, Tulane University Athletics Hall of Fame and the Port Arthur Museum of the Gulf Coast.

Dan's athletic career began with playing a major role on the Port Arthur Thomas Jefferson football team that had an undefeated season by beating Dallas Highland Park led by Heisman trophy winner and future Pro Football Hall of Famer, Doak Walker. He was named to the United Press All-State First Team that year.

At Tulane University, he was a two-way starter beginning in his freshman year. Tulane was SEC Champions in 1949 and ranked in the AP top 20 in 1948 and 1950. Dan was selected to play in both the Senior Bowl and the Blue-Grey Game in his senior year.

Dan was drafted in the sixth round by the Cleveland Browns during 1951 National Football League draft and was the first player to be drafted from Port Arthur, Texas. He was traded to the Detroit Lions for the 1951 season and was a starter at offensive right guard in his rookie year. He was traded to the Philadelphia Eagles for the 1952 season.

Dan began his coaching career at Southeastern Louisiana in 1953. In 1955, he joined the coaching staff at Lamar Tech and during his 16-year tenure at Lamar produced 22 all-conference and five All-American linemen. Beginning in 1957, Lamar had 11 consecutive winning seasons. The team was the Lone Star Conference Champion in 1957. The 1964, 1965, 1966 and 1971 teams were Southland Conference Champions.

Beginning in 1963, Rogas also coached the Lamar University men's golf team. In his first year, Rogas led the team to the 1963 Lone Star conference championship. The team was moved to the Southland Conference where Rogas led his players to the first 10 conference championships from 1964 until 1973. In Rogas' last year as the head coach, he led the golf team to another conference championship, its twelfth under his leadership. The Southland Conference named Rogas the men's golf coach of the year twice in 1973 and 1981. His teams won the College National Golf Championships in 1967 and 1968 and lost the 1966 national championship by only one stroke. The number of players achieving All Conference and College All American recognition rivaled the numbers achieved in football.

In 1971, Dan moved into administration as the athletic business manager and was the founding director of the Lamar Cardinal Club. He also contributed a great deal of his time serving the Beaumont community through his volunteer work in the Beaumont Young Men's Business League (YMBL) which included being elected president in 1987 and Chairman of the South Texas State Fair in 1990.

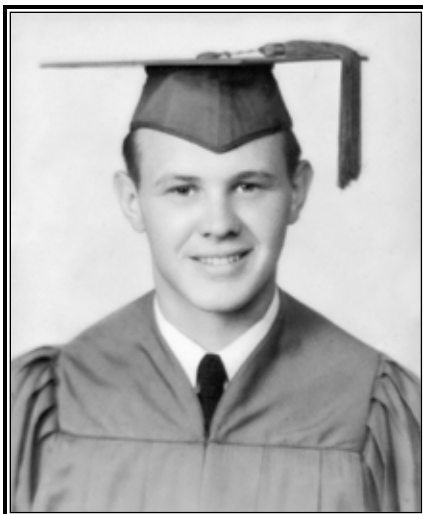
Activities on the water were always part of his life. Betty Jean and he always enjoyed their many fishing/water skiing vacations and weekend trips to Lake Sam Rayburn and to Bolivar Peninsula with their children then later with grandchildren. There were also many fishing trips with his sons on Galveston Bay, Sabine Lake and the Chandeleur Islands. Growing up in Port Arthur, Dan and his brother, Gene, had one of the first pleasure sailboats on Sabine Lake. They continued their sailing on Lake Pontchartrain while at Tulane together.

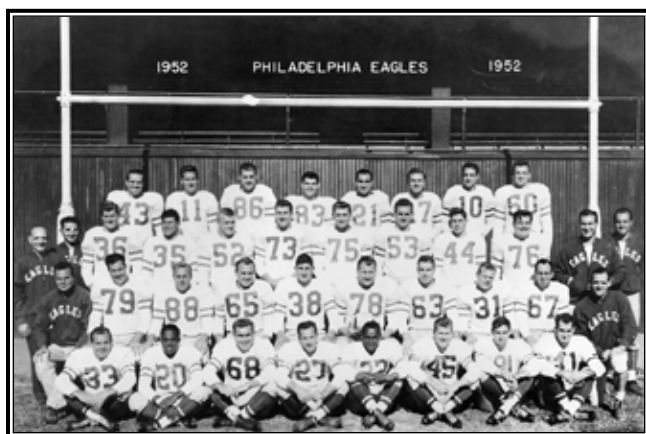
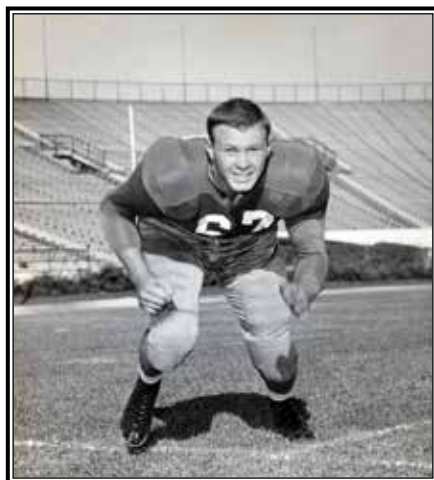
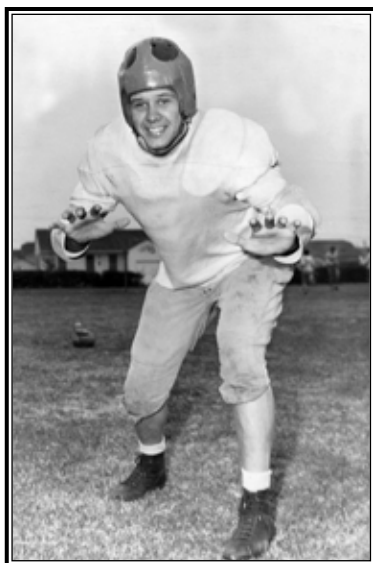
Dan is preceded in death by his father and mother, his brothers Henry and Gene. He is survived by his beloved wife of sixty-three years, Betty Jean Wilder; son, Dan Rogas, Jr., and his wife, Tammy; daughter, Gale Rogas Terracina Doty and her husband, Ron; son David Rogas; eight grandchildren, Melissa Terracina Luke and her husband, Harrison; Jordan Rogas, Trey Terracina, Madison Rogas, Ashton Doty Marchand and her husband, Nate; Brett Doty, Allison Doty, Brennan Doty and his wife, Hailey; three great-grandchildren; nephews, Peter Rogas and John Rogas; nieces, Sue Rogas Hammond and Cindy Rogas Sparkman.

A gathering of Mr. Rogas' family and friends will be from 4:00 p.m. until 7:00 p.m., Friday, May 4, 2018, at Broussard's, 2000 McFaddin Avenue, Beaumont. The funeral service will be held at 11:00 a.m., Saturday, May 5, 2018, at St. Mark's Episcopal Church, 680 Calder Avenue, Beaumont, Texas, with interment to follow at Magnolia Cemetery, Beaumont. A reception celebrating his life will follow immediately at Broussard's Event Center, 1775 Calder Avenue, Beaumont.

In lieu of flowers, the family respectfully requests memorial contributions be made to Some Other Place, (an outreach center for St. Mark's Episcopal Church) 590 Center St, Beaumont, Texas 77701; Cardinal Club, Lamar University Athletic Club, 211 Redbird Lane, Beaumont, Texas 77710; YMBL, 7250 Wespark Circle, Beaumont, Texas 77705; or a charity of one's choice.

"If you going to make a mistake ...do it full speed!
Never stop, never just stand still"
-Coach Rogas



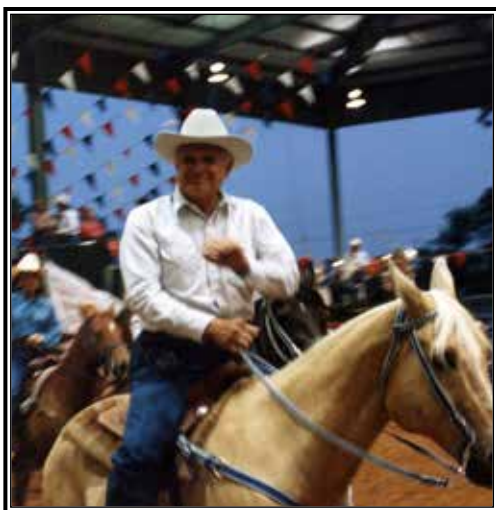


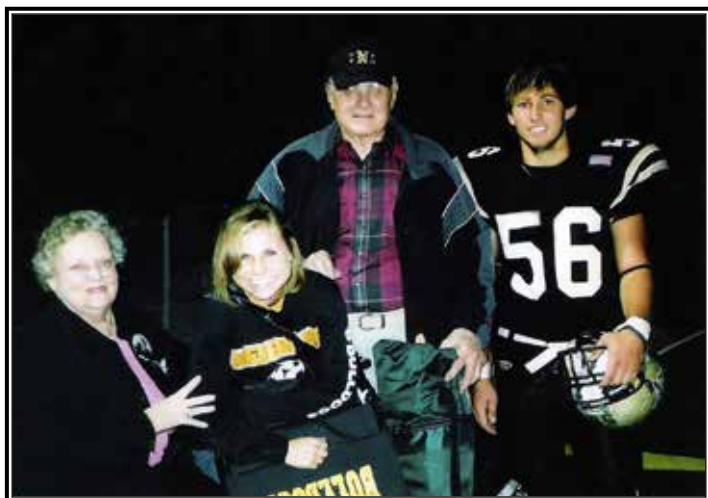
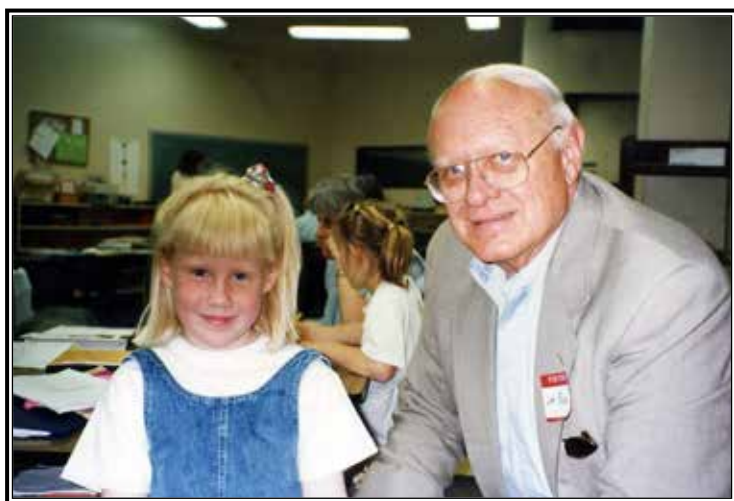


“Whatever your hand finds to do, do it with all your might, for in the realm of the dead, where you are going, there is neither working nor planning nor knowledge nor wisdom.”

-Ecclesiastes 9:10







Pallbearers

Jim Singletary, Mike Nugent, Buzz Kiker, Bill Worsham
Ed Marcontel, Ken Smith, John Wayne Wiersema

Honorary Pallbearers

The '44 Team
Tulane teammates
His Football players
His Golf players
Past YMBL Presidents

Interment

Magnolia Cemetery
Beaumont, Texas

*A reception celebrating his life will follow immediately at
Broussard's Event Center, 1775 Calder Avenue, Beaumont.*

Special thanks to:

*Dr. Gary Clayton and entire staff
Tiffiny Holloway, Irene Berg,
Sahara Kitchin, Brittney Faul,
Sherrie Murphy, and Alma Cardenas*

Memorial Contributions

Some Other Place
590 Center Street
Beaumont, Texas 77701

~

Cardinal Club
Lamar University Athletic Club
211 Redbird Lane
Beaumont, Texas 77710

~

YMBL
7250 Wespark Circle
Beaumont, Texas 77705

~

Charity of one's choice

The logo for Broussard's is written in a stylized, cursive blue font. Below the name, in a smaller, plain blue font, is the text "Established 1989".

Please sign Coach Rogas' guest book and share your memories at
www.broussards1889.com