

Liturgy of Memorial Mass

✠ **Judith Kay Whitehead**
January 16, 1941 - June 7, 2019

Saturday, June 29, 2019, 11:00 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas
Reverend Monsignor Jeremiah J. McGrath



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Urn at the Cathedral Door

Judith was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

We pray that as Judith died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

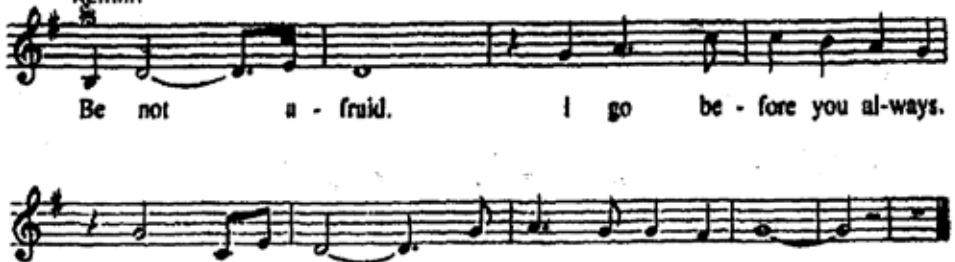
Prelude

Ave Maria

Gathering Hymn

Be Not Afraid

Refrain



Be not a - fraid. I go be - fore you al-ways.
Come, fol-low me, and I will give you rest.

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn: 'Be not a - fraid. I go be - fore you al-ways.' The second staff contains the melody for the second line: 'Come, fol-low me, and I will give you rest.' The lyrics are printed below the notes.

Opening Prayer



Liturgy of the Word

First Reading

Wisdom 3:1-9

Responsorial Psalm

The Lord is My Light

Refrain

The Lord is my light and my sal - va - tion, of

whom should I be a - fraid, of whom should I be a - fraid?

Second Reading

2 Corinthians 5:1,6-10

Gospel Acclamation

Gospel

Homily

Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

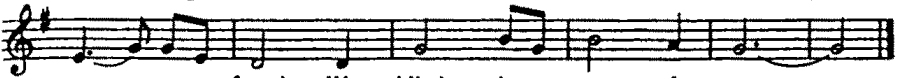
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807, St. 5, ASC, to John Rees, fl. 1859
Tune: NEW BRITAIN, CM, Virginia Harmonic, 1831; Harm. by John Barnard, b. 1948, © 1962, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

After last refrain

And hold you, hold you in the palm of his hand,

The image shows a musical score for the hymn 'On Eagle's Wings'. It consists of four staves of music in G major (one sharp). The first three staves are the main refrain, and the fourth is a line labeled 'After last refrain'. The lyrics are written below the notes.

Meditation Hymn

The Old Rugged Cross

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of eight lines of music. The first line begins with a *mp* dynamic marking. The second line has a *mf* dynamic marking. The third line has a *mf* dynamic marking. The fourth line has a *mf* dynamic marking. The fifth line has a *mp* dynamic marking. The sixth line has a *mf* dynamic marking. The seventh line has a *mf* dynamic marking. The eighth line has a *mf* dynamic marking. The lyrics are: "May songs of the an - gels wel - come you and guide you a - long your way. _____ May the smiles of the mar - tyrs greet your own as dark - ness turns in-to day. _____ Ev - 'ry fear will be un - done and death will be no more, _____ as songs of the an - gels bring you home be - fore the face of God. _____".

May songs of the an - gels wel - come you and
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Prayer of Commendation

Song of Commendation

Songs of the Angels



Judith Kay Whitehead, 78, of Beaumont, passed away surrounded by family and friends on Friday, June 7, 2019, at Christus Hospital-St Elizabeth, Beaumont. Judy was born on January 16, 1941, to Nora Garrie Perkins and Lawrence “Cotton” Perkins, in Dequincy, Louisiana. Judy enjoyed planning and hosting family and friends for celebrations and the occasional card game of Bridge and Canasta. Some of her fondest memories were of times spent with the Camp Fire Girls, and in later years, having all of her family together at her home.

Survivors include her children, Melissa Rezsutek and her husband, Michael, of Beaumont; Christopher Whitehead and his wife, Davlyn, of Breckenridge, Texas; and Mary Boudreaux of Beaumont; brother, Larry Perkins and his wife, Judy, of Beaumont; grandchildren, Culton Speer and his wife, Gena, of Waco, Daniel Whitehead, Kayce Whitehead, Joseph Rezsutek, and Brandon McCurry; and great-grandchild, Zayden Armstrong.

She is preceded in death by her parents and husband, Daniel Leonard Whitehead.



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| Celebrant | Reverend Monsignor Jeremiah J. McGrath |
| Placing the Pall | Joseph Rezsutek |
| Gift Bearers | Daniel Whitehead, Kayce Whitehead |
| | Joseph Rezsutek |
| Servers | Provided by St. Anthony Cathedral Basilica |
| Lectors | Beth Imperatore, Barbara Slanis |
| Eucharistic Ministers | Beth Imperatore, Barbara Slanis |
| | Michael Rezsutek |
| Music Ministers | Marissa Woodall, Dr. Sujung Cho |



Broussard's Crematorium
Beaumont, Texas

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Memorial Contributions

St. Jude Children's Research Hospital
501 St. Jude Place
Memphis, Tennessee 38501

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Shriners Hospital for Children
Attn: Office of Development
2900 North Rocky Point Drive
Tampa, Florida 33607



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

Broussard's
Established 1989

Please sign Mrs. Whitehead's guest book and share your memories at
broussards1889.com