

Liturgy of Christian Burial

✠ Huey Long Zoch, Sr.
October 28, 1935 - May 13, 2018

Wednesday, May 16, 2018 10:30 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Huey was baptized in Christ. His body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of his baptism.

We pray that as Huey died and rose with Christ, that he may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

After last refrain

And hold you, hold you in the palm of his hand.

The image shows a musical score for the hymn 'On Eagle's Wings'. It consists of four staves of music in G major (one sharp) and 4/4 time. The first three staves form the main refrain, and the fourth staff is a post-refrain. The lyrics are written below the notes.

Opening Prayer



Liturgy of the Word

First Reading

Wisdom 3:1-9

Responsorial Psalm

Shepherd Me O God - Psalm 23

Refrain

Shep-herd me, O God, be - yond my wants, be-
yond my fears, from death in - to life.

Second Reading

1 John 3:1-2

Gospel Acclamation

Gospel

John 14:1-6

Homily

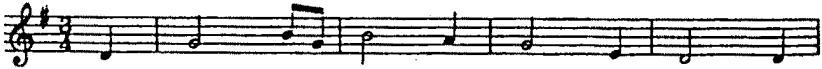
Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

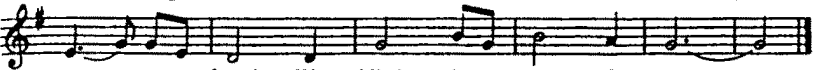
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1817, St. 5, Asc. to John Rens, fl. 1859
Tune: NEW BRITAIN, CM, Virginia Harmonic, HM, Harm. by John Barnard, b. 1948, c. 1962, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without sacramental confession except for a grave reason where there is no opportunity of confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible. (Code of Canon Law, Canon 916). A frequent reception of the sacrament of Penance is encouraged for all.*

For other Christians: *We welcome all Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they all may be one" (John 17:21). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to the Roman Catholic discipline, the Code of Canon Law does not object to the reception of Holy Communion by Christians of these churches. (Canon 844§3).*

Canon law provides Eucharistic sharing by other Christians who do not have full communion with the Catholic Church only when the diocesan bishop deems there is an exceptional circumstance and the following conditions are present: the other Christian on their own asks for the sacrament, they manifest a Catholic faith in the sacrament, are properly disposed and cannot approach a minister of their own community (Canon 844§4).

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. We have high regard for their traditions, friendship, and join them in promoting unity among all peoples. It is our joy to unite with them in praying for the peace and unity of the human family while respecting our common traditions, which do not include Eucharist sharing.*

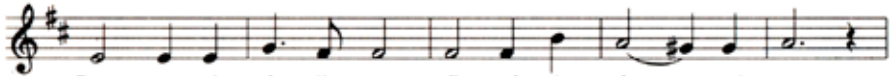
For all not receiving Communion: *All who are not receiving Holy Communion are invited to express their prayerful desire for unity with God and with one another by approaching the altar at communion time with their hands crossed over their hearts. The minister will pray for this unity at the front of the Cathedral with all those in the communion line who have their hands crossed over their hearts.*

Communion Hymn

Panis Angelicus



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
1. God's sac - ri - fice fore - told — now in our hands we hold.
2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
1. Sign and re - al - i - ty, chal - lenge for us to be
2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.
1. Hum - ble ser - vants to all the poor
2. Where true jus - tice and peace en - dure.

Meditation Hymn

Ave Maria

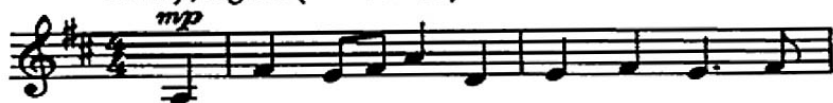
Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74-80)



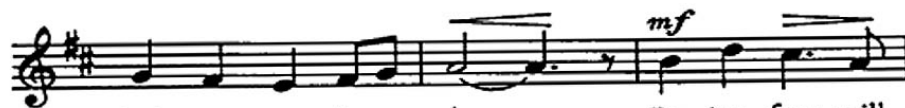
May songs of the an - gels wel - come you and



guide you a - long your way. — May the



smiles of the mar - tyrs greet your own as



dark - ness turns in-to day. — Ev - 'ry fear will



be un - done and death will be no



more, — as songs of the an - gels



bring you home be - fore the face of God. —

Prayer of Commendation

Song of Commendation

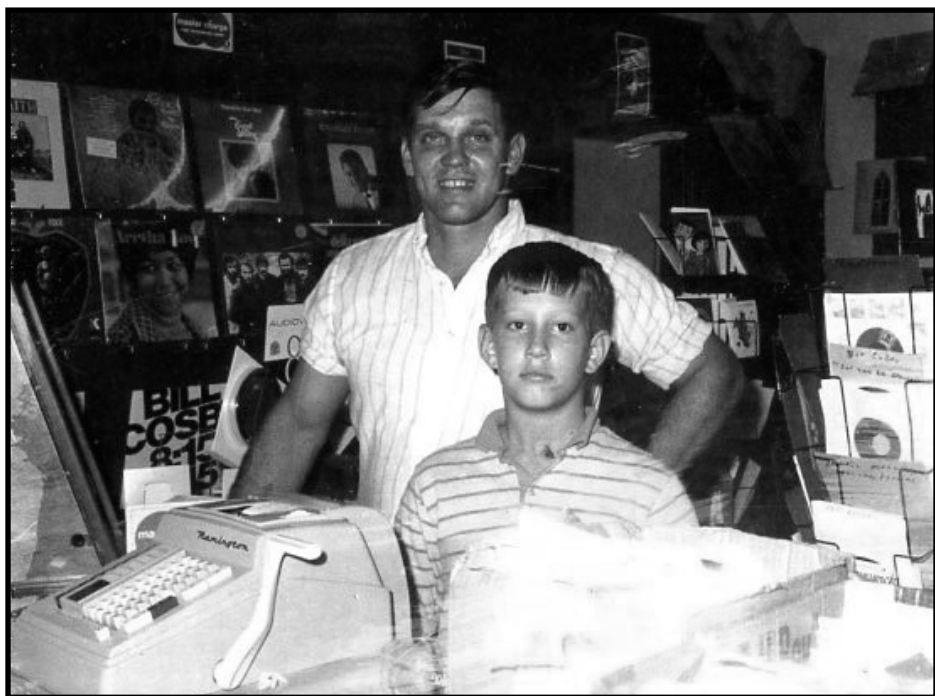
Songs of the Angels



Huey Long Zoch, Sr., 82, lifelong resident of Beaumont, died Sunday, May 13, 2018, at Baptist Hospitals of Southeast Texas, Beaumont. He was born on October 28, 1935, to Maude Sweeny Zoch and Fred Zoch, Sr., in Beaumont. Huey graduated from South Park High School in 1954. Mr. Zoch was a Blacksmith for twenty years, then became the owner and operator of Huey Long Zoch Backhoe Service.

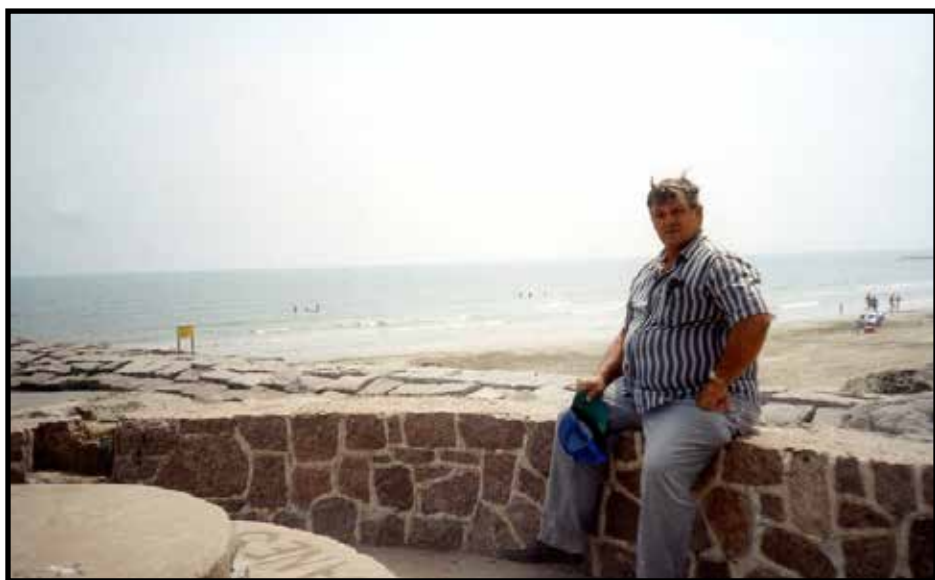
Huey is survived by his wife of thirty-seven years, Catherine Russell Duerler Zoch; brother Arthur Zoch; Children, Huey Zoch, Jr., Jim Zoch, Bridgette Duerler Hall, Wayne Duerler, Jr., Donna Duerler, and John Duerler; grandchildren, Jay Robert Zoch, Julie Zoch, Heather Monnier, Charles Simmons, Jr., Stephanie Simmons, Rebecca Robinson, Blake Duerler, Shea Duerler, Caitlin Duerler, Allie Duerler, Jackson Duerler, Liam Duerler, Jailea Zoch and Jillian Zoch; three great-grandchildren; and numerous nieces and nephews.

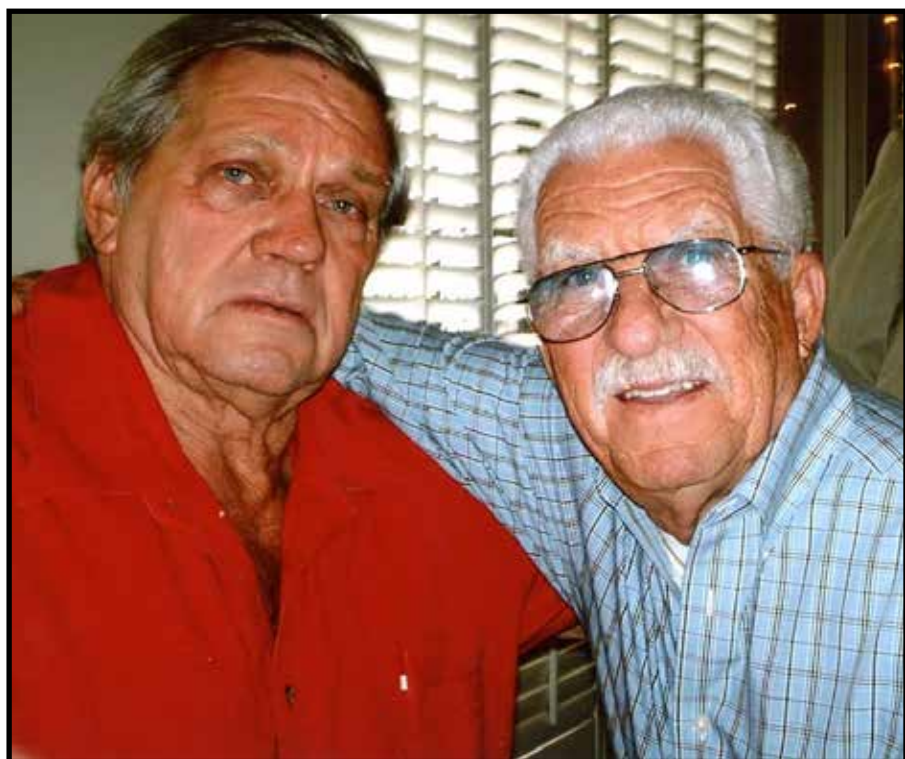
He is preceded in death by his parents, Fred Zoch, Sr., and Maude Sweeny Zoch; brothers Frank Zoch, Fred Zoch, Jack Zoch, Mike Zoch, Patrick Zoch; sister, Fredia Zoch; and previous wife, Ellen Nelson Zoch.















Celebrant	Reverend Monsignor Jack Dinkins
Con Celebrant	Reverend Monsignor Jeremiah J. McGrath
Placing the Pall	Family of Huey Long Zoch, Sr.
Gift Bearers	Rebecca Robinson, Heather Monnier, Allie Duerler
Servers	Provided by St. Anthony Cathedral Basilica School
Lectors	Caitlin Duerler, Amy Duerler
Eucharistic Ministers	Provided by St. Anthony Cathedral Basilica
Music Ministers	Pam Bemis, Roger Bemis, Paul Holliday
Pallbearers	Family of Huey Long Zoch, Sr.



Interment

Magnolia Cemetery
Beaumont, Texas

Memorial Contributions

St. Anthony Cathedral Basilica
P.O. Box 3309
Beaumont, Texas 77704



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

Broussards
Established 1889

Please sign Mr. Zoch's guest book and share your memories at
www.broussards1889.com