

Liturgy of Christian Burial

✠ **Alma Marie Maldonado**
September 23, 1936 - December 14, 2020

Tuesday, January 5, 2021 2:00 p.m.
St. Anthony Cathedral Basilica
Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Alma was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

We pray that as Alma died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

After last refrain

And hold you, hold you in the palm of his hand.

The image shows a musical score for the hymn 'On Eagle's Wings'. It consists of four staves of music in G major (one sharp). The first three staves are the main refrain, and the fourth is a variation labeled 'After last refrain'. The lyrics are written below the notes.

Opening Prayer



Liturgy of the Word

First Reading

Wisdom 3:1-6,9

Responsorial Psalm

The Lord is Kind and Merciful-
Psalm 103

58 Psalm 103: The Lord Is Kind and Merciful

Refrain

The Lord is kind and mer - ci - ful; the Lord is kind and
mer - ci - ful. Slow to an - ger, rich in
kind-ness, the Lord is kind and mer - ci - ful.

Second Reading

Romans 5:5-11

Gospel Acclamation

Gospel

Homily

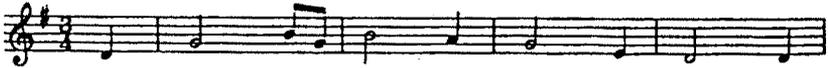
Prayer of the Faithful



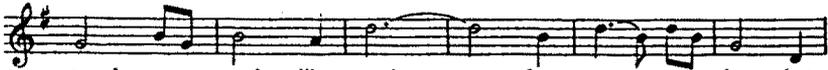
Liturgy of the Eucharist

Preparation of the Gifts

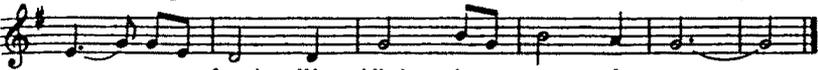
Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1817, St. 5, Asc. to John Rens, fl. 1859
Tune: NEW BRITAIN, CM, Virginia Harmonic, HM, Harm. by John Barnard, b. 1948, c. 1962, Hope Publishing Co.

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For all not receiving Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Hymn

I Am the Bread of Life

Chords: (G) A_b, (E_m) F_m, (G) A_b, (B_m) C_m, (C) D_b, (Cmaj⁷) D_bmaj⁷, (D^{SUS}) E_bSUS, (D) E_b

1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion.
 5. Yes, Lord, I be - lieve that

come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life, If you be -
 you are the Christ, the

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)

mp
May songs of the an - gels wel - come you and
guide you a - long your way. — May the
smiles of the mar - tyrs greet your own as
mf
dark - ness turns in-to day. — Ev - 'ry fear will
mp
be un - done and death will be no
more, — as songs of the an - gels
bring you home be - fore the face of God. —

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Prayer of Commendation

Song of Commendation



Alma Marie Maldonado, 84, of Beaumont, passed away on Monday, December 14, 2020, at Christus Southeast Texas-St. Elizabeth, Beaumont, after a brief illness.

She was born on September 23, 1936, in Doucette, Texas, to Irene Guerreo Maldonado and Nicholas Maldonado.

After graduating from St. Anthony's High School in 1956, she attended Durham's Business College. Alma loved music and loved to play the piano. She even strummed guitar every now and then. However, nothing could compare with her love

for her church, family, and her nieces and nephews.

She is survived by her sisters, Alice Maldonado from Beaumont, Theresa Scaggs of Denton, Texas; her devoted loving niece, Diana Maldonado of Beaumont; sister-in-law, Mary Maldonado of Sanger, Texas; and several other nieces and nephews whom she loved dearly. She is preceded in death by her parents and brothers, Albert, Lionel, and Lee Maldonado.



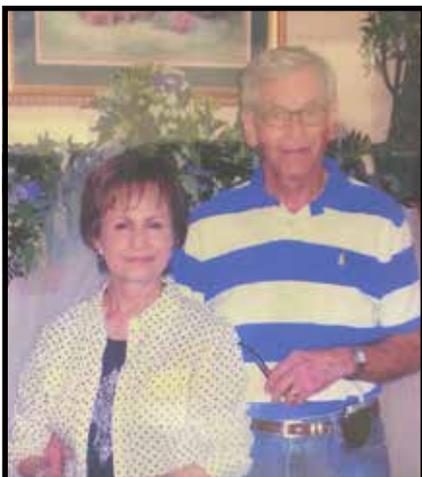
















Celebrant
Placing the Pall

Reverend D. Stephen McCrate
Samuel Hollomon, Abigail Hollomon
Jacob Hollomon, Nicolas Hollomon

Gift Bearers

Melissa Kelly, Megan Maldonado
Shellie Stanley

Servers

Provided by St. Anthony Cathedral Basilica

Lectors

Alice Hollomon, Brenda Maldonado

Cantor

Abigail Dueppen

Organist

Dr. Sujung Cho

Pallbearers

Nick Maldonado, Browning Holloman
David Maldonado, Robert Maldonado
Jon Stanley, Barton Kelly



Interment

Forest Lawn Memorial Park
Beaumont, Texas

Memorial Contributions

St. Jude Children's Research Hospital
501 St. Jude Place
Memphis, Tennessee 38105



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."

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Please sign Ms. Maldonado's guest book and share your memories at
www.broussards1889.com