

IN CELEBRATION OF THE LIFE OF  
MARY ANNA GLASGOW  
OCTOBER 24, 1920 – NOVEMBER 25, 2021



SATURDAY, DECEMBER 4, 2021  
11:00 A.M.  
SAINT MARK'S EPISCOPAL CHURCH  
680 CALDER AVENUE  
BEAUMONT, TEXAS

*The Celebrant invites the congregation to stand.*

**Opening Hymn 287 (vs. 1-4)**

“For all the saints”

*Sine Nomine*

*The Celebrant says*

I am the Resurrection and I am the Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord’s possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our sister Mary Anna. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of

eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

*Please be seated.*

**A Reading from the Book of Lamentations (3:22-26, 31-33)**

Chaplain David Cross

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 23** (*In unison*)

Mackenzie Weaver

The Lord is my shepherd;

    I shall not want.

He maketh me to lie down in green pastures;

    he leadeth me beside the still waters.

He restoreth my soul;

    he leadeth me in the paths of righteousness for his  
    Name’s sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil;

    for thou art with me;

    thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of

    mine enemies;

    thou anointest my head with oil;

    my cup runneth over.

Surely goodness and mercy shall follow me all the days

    of my life,

and I will dwell in the house of the Lord for ever.

**A Reading from Paul's First Letter to the Romans (8:14-19, 34-35, 37-39)**

Mackenzie Weaver

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

**Hymn 490**

"I want to walk as a child of the light"

*Houston*

**The Gospel** (*Remain standing*)

*A Deacon or Priest says*

The Holy Gospel of our Lord Jesus Christ According to John

*People* Glory to you, Lord Christ.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and

does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes<sup>a1</sup> it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*John 10:7-18*

*Priest*     The Word of the Lord.

*People*     Praise to you, Lord Christ.

## **The Homily**

The Reverend Pat Ritchie

### **The Apostles' Creed** *(Please stand)*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**The Prayers** (*Remain standing*)

For our sister Mary Anna, let us pray to our Lord Jesus Christ who said, “I am the Resurrection and I am the Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Mary Anna, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend, comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our sister eternal life.

*Hear us, Lord.*

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

*Hear us, Lord.*

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

*Hear us, Lord.*

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

*Hear us, Lord.*

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*The Celebrant adds a concluding prayer:*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Great Thanksgiving**

*The people stand. The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say together*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*And now, as our Savior Christ has taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*The people sit. All baptized Christians are welcome to receive Holy Communion. Communion today will be in one kind. Please follow the instructions of the ushers.*

*Anyone may come forward for a prayer for God's blessing in lieu of receiving Communion. Please indicate your desire for a prayer for God's blessing by crossing your arms on your chest.*

**Communion Music**                    “It Is Well With My Soul”  
Caroline and Blake Dennis, soloists

**Hymn 335**                    “I am the bread of life”                    *I am the Bread of Life*

**Postcommunion Prayer** *(Please stand)*

*Celebrant and people*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

*Please remain standing. The Celebrant and other ministers take their places.*

**The Commendation**

*Celebrant*                    Give rest, O Christ, to your servant with your saints,  
*People*                        where sorrow and pain are no more, neither sighing, but life everlasting.

*The Celebrant continues*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People*

*Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.*

*The Celebrant says*

Into your hands, O merciful Savior, we commend your servant Mary Anna. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

**Hymn 376**

“Joyful, joyful, we adore thee”

*Hymn to Joy*

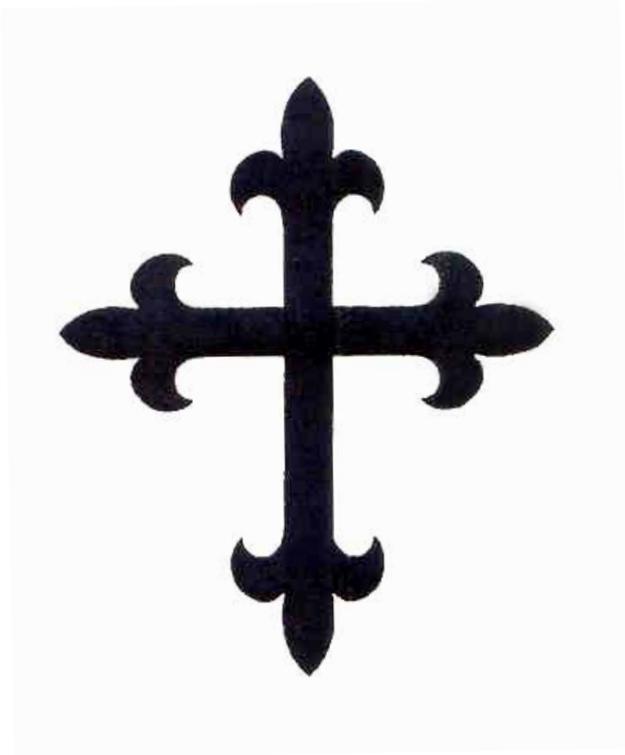
**The Dismissal**

*Celebrant*

Let us go forth in the name of Christ.

*People*

Thanks be to God.







**Mary Anna Glasgow**, 101, passed away peacefully on November 25, 2021, at home in Beaumont. Mary Anna was born October 24, 1920, in Beaumont to Stella McLain Crocket and James Thomas Crocket. A great-great-granddaughter of Parsons Collier and Mary Ellen Collier, she was proud to say that she was a fifth generation Beaumonter.

She was educated at Fletcher Elementary and David Crockett Junior High. However, her three years of high school were at San Marcos Baptist Academy where she began building a lifetime of

wonderful memories. In her senior year she was awarded a Sportsmanship Medal, was elected unanimously as Cadet Sponsor of the battalion, was Drum Major, and graduated as Valedictorian of the class of 1938. Following graduation from Lamar Junior College, she moved to Houston to work for an oil company. Realizing that she wanted to make Beaumont her home, she returned to work for Magnolia Petroleum Company.

On October 7, 1944, she and Bill Glasgow were married in the Chapel of Altus Air Corps Base, in Altus Oklahoma, where Bill was an instructor. He was assigned for further training to Sebring, Florida, and then Maxwell Field, Alabama. On his discharge from the service, they returned to Beaumont, where they began their family, and Mary Anna went to work in the BISD business office.

On January 1, 1950, Mary Anna joined Bill in operating the family business: Texas Storage Company, Agent for Allied Van Lines. Thirty years later they sold their business. After a few months as a lady of leisure, she returned to the workforce as Office Manager at the Beaumont Country Club. She retired ten years later. After 51 years of marriage, Bill passed away on Thanksgiving Day in 1995.

Soon after going to work with Bill, Mary Anna began volunteering, as a member of the Board of Y.W.C.A. and Treasurer. This was her introduction to many years of service to United Appeal as Treasurer of the Board and chairman of the Budget and Admissions Committee. She also served on

the Board of All Saints Episcopal School, and in its early days served as bookkeeper on a volunteer basis.

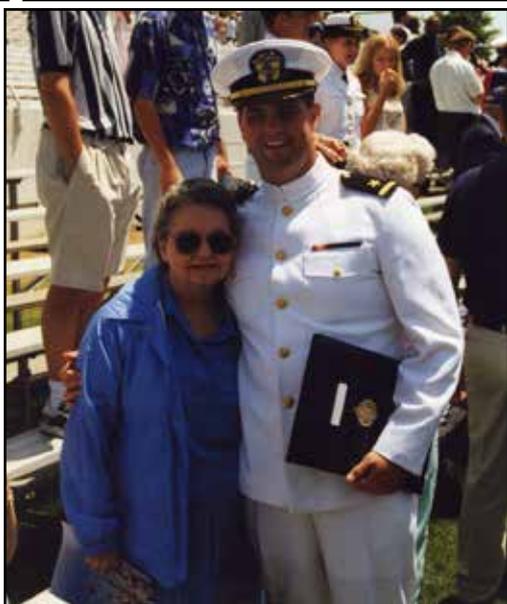
As a young child, she was baptized at St. Mark's Episcopal Church and attended regularly as long as her health permitted. She served as president of St. Monica's Guild, president of the Women of St. Marks, and on the Vestry. She was appointed the first woman to serve as Senior Warden in 1974. Also active in the Episcopal Diocese, Mary Anna served on the Board of the Women of the Diocese and the Board of St. James House, Baytown.

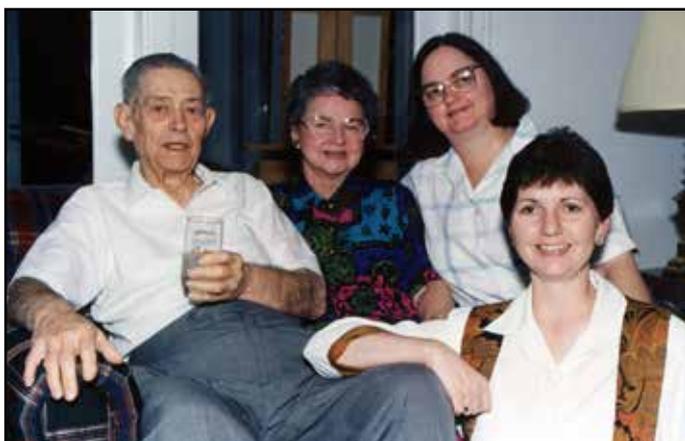
In her retirement, she loved traveling with friends and her elder daughter Susan. She also continued her volunteering first, for ten years at St. Elizabeth's Hospital, and then another fifteen years and over 4,000 hours of service for her daughter, Vicki, at Baptist Hospitals of Southeast Texas. She always thought of others and often made sure friends had a ride or a place to spend the holidays.

Mary Anna is preceded in death by her parents and her husband, Bill. She is survived by her daughters, Susan Weaver, Vicki Holcombe and husband, Gary, of Beaumont, grandsons, Brian Weaver and wife, Amy of The Woodlands, Michael Weaver and wife, Merrick of Beaumont, James Holcombe and Matthew Holcombe of Houston, and great-grandchildren, McLain Weaver, Anderson Weaver, and Mackenzie Weaver.

The family would like to extend our heartfelt gratitude to Earth Angels and the attentive caregiving of Shirley Fentroy, Brenda Leday, Alice Thomas and Sandra Schroeder, as well as her Kindred Hospice nurse, Margo Glass.













**Pallbearers**

Brian Weaver  
Michael Weaver  
Anderson Weaver  
James Holcombe  
Matthew Holcombe  
Gary Holcombe

**Interment**

Magnolia Cemetery  
Beaumont, Texas

**Memorial Contributions**

St. Mark's Episcopal Church  
St. Mark's Foundation  
680 Calder Avenue  
Beaumont, Texas 77701

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Baptist Hospital Chaplains Fund  
3080 College Street  
Beaumont, Texas 77701

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UBI Caritas  
4450 Highland Avenue  
Beaumont, Texas 77705

*Broussards*  
Established 1889

Please sign Mrs. Glasgow's guest book and share your memories at  
[www.broussards1889.com](http://www.broussards1889.com)