

## Liturgy of Christian Burial

✠ Fred Waguspack

September 10, 1931 - February 7, 2024

Friday, February 16, 2024 2:00 p.m.

St. Anthony Cathedral Basilica

Beaumont, Texas



*“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”*

Mother Teresa

# Gathering Rites

## *Reception at the Cathedral Door*

Fred was baptized in Christ. His body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of his baptism.

We pray that as Fred died and rose with Christ, that he may now be clothed in the radiance of Christ's eternal glory.

## *Procession*

### *Gathering Hymn*

### *Be Not Afraid*

Refrain

Be not a - fruid. I go be - fore you al-ways.

Come, ful-low me, and I will give you rest.

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn: 'Be not a - fruid. I go be - fore you al-ways.' The second staff contains the melody for the second line: 'Come, ful-low me, and I will give you rest.' The lyrics are printed below the notes.

## *Opening Prayer*

# Liturgy of the Word

***First Reading***

*Wisdom 3:1-9*

***Responsorial Psalm***

*Psalm 23: 1-6*

*Response: "The Lord is my Shepherd, there is nothing  
I shall want."*

***Second Reading***

*1 Thessalonians 4:13-18*

***Gospel Acclamation***

***Gospel***

*John 6:37-40*

***Homily***

***Prayer of the Faithful***

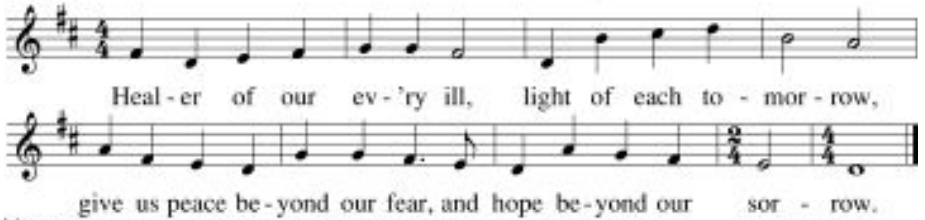


# Liturgy of the Eucharist

## *Preparation of the Gifts*

## *Healer of Our Every Ill*

### Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,  
give us peace be - yond our fear, and hope be - yond our sor - row.

### Verses



1. You who know our fears and sad - ness,  
2. In the pain and joy be - hold - ing,  
3. Give us strength to love each oth - er,  
4. You who know each thought and feel - ing,  
Grace us with your peace and glad - ness,  
How your grace is still un - fold - ing,  
Ev - 'ry sis - ter, ev - 'ry broth - er,  
Teach us all your way of heal - ing. D.C.  
Spir - it of all com - fort: fill our hearts,  
Give us all your vi - sion: God of love.  
Spir - it of all kind - ness: be our guide,  
Spir - it of com - pas - sion: fill each heart.

## *Preface Acclamation (Holy, Holy, Holy)*

## *Memorial Acclamation*

## *Great Amen*

## Communion Rite

## *The Lord's Prayer*

## *Sign of Peace*

## *Breaking of the Bread Litany (Lamb of God)*

## ***Reception of Holy Communion***

**For Catholics:** *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.*

**For our fellow Christians:** *We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).*

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).*

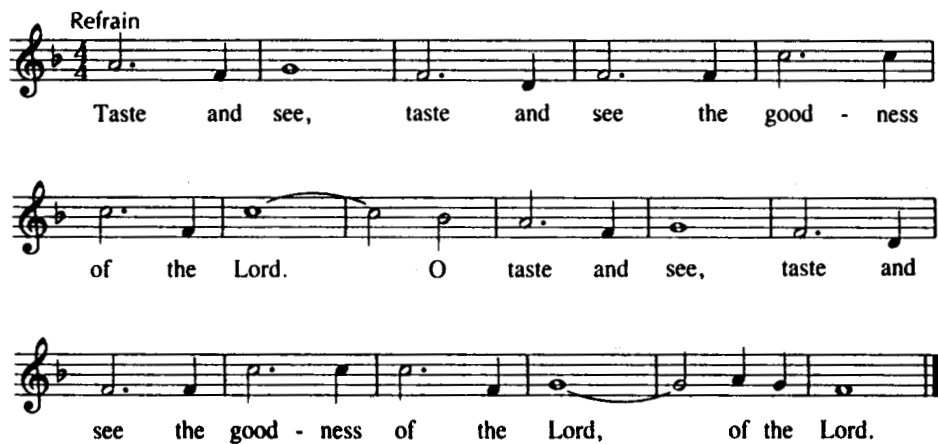
**For all not receiving Communion:** *All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

**For non-Christians:** *We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.*

*Communion Hymn*

*Taste and See*

Refrain



Taste and see, taste and see the good - ness  
of the Lord. O taste and see, taste and  
see the good - ness of the Lord, of the Lord.

The image shows three staves of musical notation in G major, 4/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Taste and see, taste and see the good - ness'. The second staff continues with 'of the Lord. O taste and see, taste and'. The third staff concludes with 'see the good - ness of the Lord, of the Lord.' The music features a simple melody with dotted rhythms and a final double bar line.

*Meditation Hymn*

*Ave Maria*

*Prayer after Communion*

Final Commendation

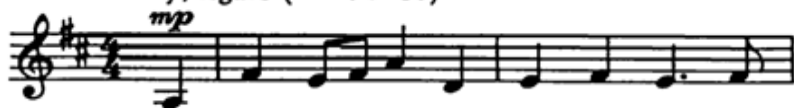
*Invitation to Prayer*

*Prayer of Commendation*

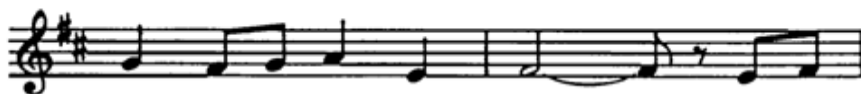
Song of Commendation

Songs of the Angels

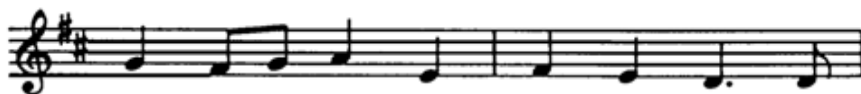
Gently, legato (♩ = 74-80)



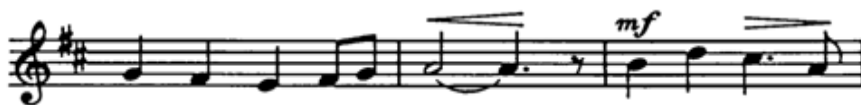
May songs of the an - gels wel - come you and



guide you a - long your way. — May the



smiles of the mar - tyrs greet your own as



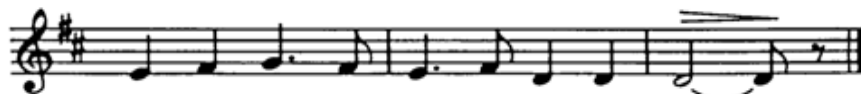
dark - ness turns in-to day. — Ev - 'ry fear will



be un - done and death will be no



more, — as songs of the an - gels



bring you home be - fore the face of God. —





***Fred Waguspack***, 92, of Beaumont, died Wednesday, February 7, 2024. He was born on September 10, 1931, in Beaumont to Violet Fondren and Fred Joseph Waguspack, Sr.

Fred graduated from St. Anthony High School in 1951. He joined the Air Force and served for four years. Fred retired from Bill Clark Pest Control.

Survivors include his wife, Janette Waguspack; children, Cheryl Wilson and her husband, Bill, of Burleson; Steve Waguspack and his wife, Glenda, of Kirbyville; Susan Holliday and her husband, Jim, of Montgomery; and Mike Waguspack and his wife, Deborah, of Colorado Springs, Colorado; grandchildren, Cheyenne Earnest, Justin McCarroll, Anthony Waguspack, Ryan Holliday, Chris Waguspack, Jessie Neubauer, Jace Waguspack, Meagan Welch, Grant Waguspack, Amanda Williams, Blake Wilson, and Bari Iiams; and twenty-four great-grandchildren.

Fred is preceded in death by his parents and great-grandson, Eli.



























**Celebrant  
Placing the Pall  
Gift Bearers**

**Reverend Shane Baxter  
Cheryl Wilson and Sue Holliday  
Cheyenne Earnest, Jessie Neubauer  
Meagan Welch, Mandy Williams  
Provided by St. Anthony Cathedral Basilica School  
Lucy Restivo and Sue Ramirez  
Dr. Sujung Cho  
Justin McCarroll, Anthony Waguspack  
Ryan Holliday, Jace Waguspack  
Grant Waguspack, Jim Holliday**

**Servers  
Lectors  
Organist  
Pallbearers**



### **Interment**

Magnolia Cemetery  
Beaumont, Texas

### **Military Honors**

Southeast Texas Veterans Service Group

### **Memorial Contributions**

St. Anthony Cathedral Basilica  
700 Jefferson Street  
Beaumont, Texas 77701

Some Other Place  
P.O. Box 0843  
Beaumont, Texas 77704



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### **Saint Anthony Cathedral Basilica Mission Statement**

*"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."*

*Broussard's*  
Established 1889

Please sign Mr. Waguspack's guest book and share your memories at  
**[broussards1889.com](http://broussards1889.com)**