

Liturgy of Christian Burial

✠ Catherine Anne Bodin McFarland

July 9, 1937 - May 13, 2024

Saturday, May 18, 2024 1:00 p.m.

St. Anthony Cathedral Basilica

Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Catherine was baptized in Christ. Her body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of her baptism.

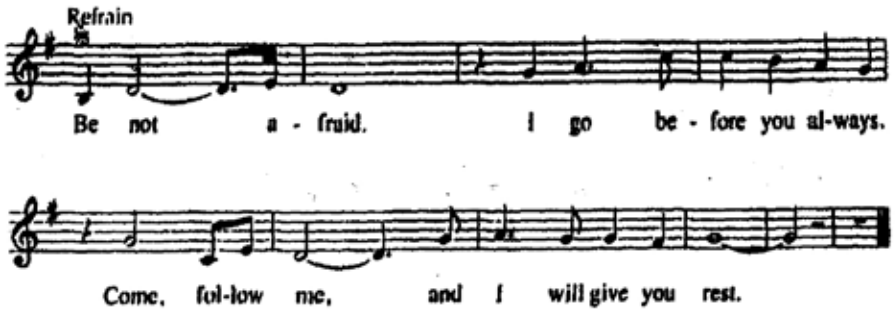
We pray that as Catherine died and rose with Christ, that she may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

Be Not Afraid

Refrain



Be not a - fraid. I go be - fore you al-ways.
Come, fol-low me, and I will give you rest.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The lyrics are printed below the notes.

Opening Prayer

Liturgy of the Word

First Reading

Daniel 12:1-3

Responsorial Psalm

Psalm 42:2, 3, 5cdef, 43:3, 4, 5

Response

*“My soul is thirsting for the living God:
when shall I see him face to face.”*

Second Reading

Romans 5:5-11

Gospel Acclamation

Gospel

Homily

Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

What Wondrous Love is This

1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb, I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;

1. What won-drous love is this, O my soul: _____
2. To God and to the Lamb I will sing: _____
3. And when from death I'm free, I'll sing on: _____

1. What won-drous love is this, That caused the Lord of bliss
2. To God and to the Lamb Who is the great "I Am,"
3. And when from death I'm free, I'll sing and joy-ful be,

1. To bear the dread-ful curse for my soul, for my soul,
2. While mil-lions join the theme, I will sing, I will sing;
3. And through e-ter-ni-ty I'll sing on, I'll sing on;

1. To bear the dread-ful curse for my soul: _____
2. While mil-lions join the theme, I will sing: _____
3. And through e-ter-ni-ty I'll sing on: _____

Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.*

For our fellow Christians: *We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).*

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For all not receiving Communion: *All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family. WW*

Communion Hymn

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard what God has
read-y for those who love him; Spir-it of love, come, give us the
mind of Je-sus, teach us the wis-dom of God.

To verses

The image shows three staves of musical notation in G major (one sharp) and 3/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Eye has not seen, ear has not heard what God has'. The second staff continues with 'read-y for those who love him; Spir-it of love, come, give us the'. The third staff concludes with 'mind of Je-sus, teach us the wis-dom of God.' and is labeled 'To verses' at the end.

Meditation Hymn

Ave Maria

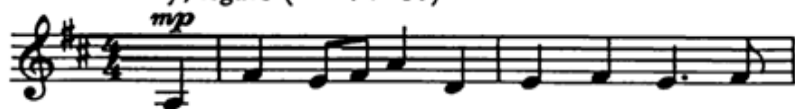
Prayer after Communion

Final Commendation

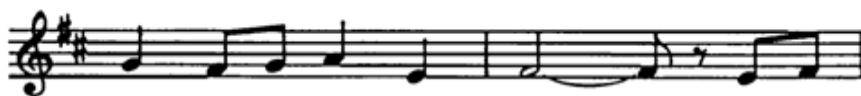
Invitation to Prayer

Song of the Angels

Gently, legato (♩ = 74–80)



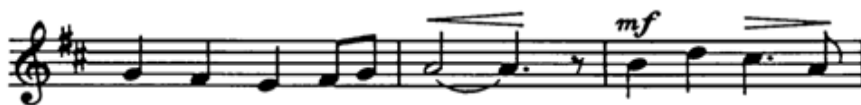
May songs of the an - gels wel - come you and



guide you a - long your way. — May the



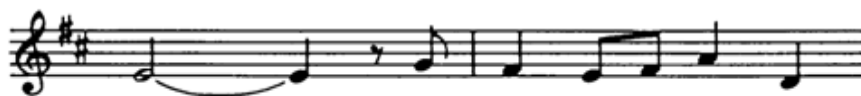
smiles of the mar - tyrs greet your own as



dark - ness turns in-to day. — Ev - 'ry fear will



be un - done and death will be no



more, — as songs of the an - gels



bring you home be - fore the face of God. —

Prayer of Commendation

Song of Commendation

Song of Farewell

174. The song of farewell is then sung. The following or other responsories chosen from no. 403, p. 392, may be used or some other song may be sung.

Saints of God, come to his (her) aid!

Hasten to meet him (her), Angels of the Lord!

R̄. Receive his (her) soul and present him (her) to God the Most High.

**May Christ, who called you, take you to himself;
may Angels lead you to the bosom of Abraham. R̄.**

**Eternal rest grant unto him (her), O Lord,
and let perpetual light shine upon him (her). R̄.**

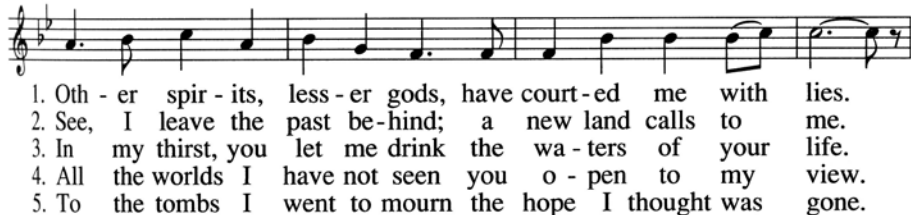
Jerusalem, My Destiny 399

Refrain



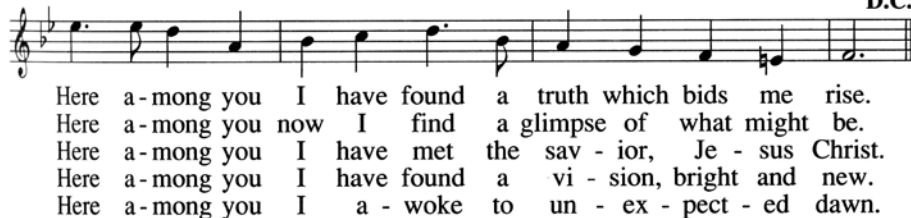
I have fixed my eyes on your hills, Je - ru - sa - lem, my
 des - ti - ny! Though I can - not see the end for me, I
 can - not turn a - way. We have set our hearts for the
 way; this jour - ney is our des - ti - ny. Let
 no-one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
 2. See, I leave the past be - hind; a new land calls to me.
 3. In my thirst, you let me drink the wa - ters of your life.
 4. All the worlds I have not seen you o - pen to my view.
 5. To the tombs I went to mourn the hope I thought was gone.

D.C.



Here a - mong you I have found a truth which bids me rise.
 Here a - mong you now I find a glimpse of what might be.
 Here a - mong you I have met the sav - ior, Je - sus Christ.
 Here a - mong you I have found a vi - sion, bright and new.
 Here a - mong you I a - woke to un - ex - pect - ed dawn.



Catherine Anne Bodin McFarland, 86, of Beaumont, died Monday, May 13, 2024. She was born on July 9, 1937, in Beaumont, to Rosa Anna Neu and Ulysses George Bodin.

Survivors include her sons, Michael McFarland and his wife, Sheila C., and Danny McFarland and his wife, Sheila D.; stepdaughter, Rose Mary Foxworth; grandchildren, Kyle Foxworth; Father Anthony McFarland; Caleb McFarland and his fiancée, Cassandra DeLaGarza; Ryan McFarland and his wife, Kaley; and Caitlin McFarland and her wife, Elizabeth; great-grandchildren, Beau McFarland, Ivy McFarland, Stone Foxworth, and Dawson Foxworth.

She was preceded in death by her parents; husband, William McFarland; and siblings, George Bodin; Martha Theobald “Totsie”, and Dorothy Mae Marsh.



















**Celebrant
Placing the Pall
Gift Bearers
Lectors
Cantor
Organist
Pallbearers**

**Reverend Anthony McFarland
Michael McFarland & Danny McFarland
Sheila C. McFarland & Sheila D. McFarland
Suzanne Lamb & Caleb McFarland
Abigail Dueppen
Dr. Sujung Cho
Ryan McFarland, Caleb McFarland
Edward Stewart, Mark Theobald
Kyle Foxworth, Gary Geraci**



Interment

Forest Lawn Memorial Park
Beaumont, Texas

Memorial Contributions

St. Anthony Cathedral Basilica Preservation Fund
PO Box 3309
Beaumont, Texas 77704



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Saint Anthony Cathedral Basilica Mission Statement

"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples through spirituality, scripture, sacrament, stewardship, study and service."



Please sign Mrs. McFarland's guest book and share your memories at
broussards1889.com